

Jacob Ind

Christian Principles of National Socialism

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First Edition
Second Printing

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Introduction

by David C. Tate, CS

For some years, I have been looking for a good primer on National Socialism. Something that shares the "basics" with newcomers and outsiders. I've seen quite a few essay and pamphlets here and there, but most have lacked the originality and inspiration of earlier works of the spirit I felt at learning the basics of National Socialism in my youth.

So it came as a pleasant surprise when Jacob Ind, a Christian Separatist brother I have long corresponded with, dropped the following essay in the mail to me along with his customarily lengthy letter (eleven pages) and an apology, "I bet you groaned when you got this letter!" No, I actually did groan ... with a smile, as we remained dedicated pen pals and co-students of all things Christian, to include our love of National Socialism. The accompanying thirty-two page essay added to my chagrin, but also to my excitement. While the premise may be the Christian nature of National Socialism, the content, the PRINCIPLES of National Socialism Jacob has outlined, became the NS primer I was looking for.

Zealous pagans and atheists may have a problem with the title, largely because of the overwhelming misconceptions promoted by the establishment and mainstream Jewdeo-so-called-Christianity today. But, I believe many if not most of our non-Christian Kindred recognize that the Christianity of pre-WW II Germany, and also of our American ancestors, was not the pro-Zionist Jewish nonsense taught today.

Old-fashioned Christianity has been the religion of Western man, and was the religion of National Socialist Germany. It is the PRINCIPLES behind National Socialism and Primitive Christianity which remain important, and which I pray that our Eurofolk community might acknowledge and come to appreciate, just as our Forebears did.

— David C. Tate, 2010

The Christian Principles of National Socialism

by Jacob Ind, CS

It is common knowledge that the National Socialist German Worker's Party declared itself to be a Christian Party and most of its leaders, including Hitler himself, professed to be Christian. This is hardly surprising, as most white political philosophies make that claim since we are a Christian people. With contradicting political systems all proclaiming to be Christian, their proclamations must be viewed with skepticism. They cannot all be truly Christian when they do not agree on fundamental principles.

For this reason, we must delve below the surface and outward trappings and measure whether or not the principles upon which the political philosophy stands are truly Scriptural principles. When we examine the teachings and principles of National Socialism in this light, they are found to be thoroughly rooted in Christian thought. Let us examine how National Socialism measures up to Scripture in some key areas: usury, idolatry of the individual, censorship, materialism and greed, work, oppression of the poor, equal rights, racial citizenship, establishment of order, autocracy, and property.

Usury

"For the folk-community does not exist on the fictitious value of money but on the results of productive labor, which is what gives money its value." Adolf Hitler, 1937

Adolf Hitler proclaimed that the core of National Socialism was the "abolition of the thralldom of interest."¹ National Socialism takes a strong stand against usury and other forms of unearned income. This principle was explicitly built into the twenty-five Points of the NSDAP program and encompassed not only usury in the classical sense, but also profiteering off of the misery of others and indulging in speculation. In

regards to this aspect, the final arbiter on all questions regarding the NSDAP party program, Gottfried Feder (see Appendix One), explained its evils in ways poignant to 21st century America, now entrenched in credit card debt and a near social collapse caused by the mortgage crisis:

“What do we mean by the thralldom of interest?

“The condition of peoples under the money domination of the finance of world Jewry. The land-owner is under this thralldom, who has to raise loans to finance his farming operations - loans at such high interest as almost to eat up the results of his labour - or who is forced to make debts and to drag the mortgages after him like so much weight of lead ...

“So is the earning middle class, whose work goes almost entirely to pay the interest on bank overdrafts [Author’s note: This is before credit cards, but it is essentially the same as spending money one does not have and paying interest on it.] ...

“So are all nations that cover their deficits by means of loans.

“This thralldom spells ruin for any nation that hands over to the money power, the bankers, its sovereign rights at home, the control of its finances, of its railways, and of taxation and customs ...”²

Feder denounces not just the practice of usury, but usurers themselves:

“For what about the money-lenders and profiteers? Do these universal plunderers give a thought to providing the necessities of life? No! Are they engaged in creating values, do they produce anything? No! They are robbers and traitors in the economic sense, and merely amass wealth for themselves.

“... What about the banks? ...To whom do the banks give credit? To the needy, the labouring masses, who have no home of their own or for building houses, for supplying the crying need of dwellings? No! Or to the farmers, or to those who run businesses and who produce and distribute the economic necessities? Not freely, and only if security is offered, over and above the natural engagement to repay; moreover they charge interest. Do the banks care whether the producers’ customers are served well, cheaply and promptly, or whether economic necessities are

supplied quickly, cheaply, and with due attention? No! Their one thought is for making their profit out of the interest, commission, or whatever the banking process of tapping the supply of money is called. What do banks produce? Nothing! What do they earn? Vast sums.”³

While capitalism, which some claim to be Christian, thrives on usury and needs usury to function, National Socialism offers an alternative to provide money for public works and to stimulate business which does not involve usury - non-interest bearing loans. Not only does National Socialism condemn usury and provide a viable alternative to replace usury's evil, but usury was made a crime punishable by death. Point 17 of the NSDAP party program reads:

“We demand ruthless prosecution of those whose activities are injurious to the common interest. Sordid criminals against the nation, usurers, profiteurs, etc., must be punished with death, whatever their creed or race.”⁴

Now that we clearly see the position National Socialism takes in regard to usury, can we say that it is a Biblical position?

In the Old Testament usury is soundly condemned. In fact, the fourteenth Psalms in the Septuagint (LXX) proclaims:

“O Lord, who shall sojourn in thy tabernacle? and who shall dwell in thy holy mountain? ... In his sight an evil-worker is set at nought, but he honors them that fear the Lord. He swears to his neighbor, and disappoints him not. He has not lent his money on usury (interest, Gr. tokos), and has not received bribes against the innocent” (Psalms 14:1, 4, 5 LXX).

This clearly indicates that those who charge interest are without salvation since Christians are the body (tabernacle) and nation (mountain) of God. This is not an application of Old Testament law only. This is the attitude of the unchanging God towards usury. If such people are repugnant enough to

God to not have had eternal life abiding in them before Christ, that is not going to change simply because God walked the earth as flesh.

Like National Socialism, God also calls for the death penalty for usurers. In Ezekiel 18:10-13 (LXX) the Scripture lists lending money at interest and receiving interest as crimes for which a man should be executed, lumping it in with such crimes as oppressing the poor and robbery:

“And if he produces a pestiferous son who pours out blood and commits sinful acts, he did not walk in the way of his righteous father, but he ate upon the mountains and defiled his neighbor’s wife and oppressed the poor and needy and committed robbery and did not restore a pledge and set his eyes upon idols, has committed lawlessness, has given with interest and taken excess, he shall not live by life; he has committed all these lawless acts; by death he shall be put to death; his blood shall be upon him” (Ezekiel 18:10-13 LXX).

The crime of usury was also condemned by God’s reformers who cried out against sin in society in Nehemiah 5:6-12 and Ezekiel 22:12:

“In you, they would take bribes in order to shed blood; they would take interest and excess in you, and you completed a completion of your evil by oppression, and they forgot Me says the Lord” (Ezekiel 22:12 LXX).

The administration of God’s Law under Moses forbids usury and makes it clear that this prohibition is a principle of morality, not a matter of culture or ritual that has no bearing on us today, especially since the practice is equated with theft in the Prophets. The practice of usury is forbidden in three places in the Law of Moses:

“Now if you lend silver to a poor brother near you, you shall not press him; you shall not apply interest to him” (Exodus 22:25 LXX).

“You shall not charge interest to your brother, interest on money and interest on provisions and interest on any thing that may be lent. To a stranger you shall charge interest, but to your brother you shall not charge interest, so that the Lord your God may bless you in all your works in the land into which you are entering there to inherit it” (Deut. 23:19 LXX).

Of these three places, the provision in Leviticus sets forth the Christian principle of honorable racial brotherly love which forms the basis of this provision the best.

“Now if your brother is needy and with you becomes weak in his hands, you shall help him as a guest and a resident alien, and your brother shall live with you. You shall not take interest from him, not even in any amount, and you shall fear your God; I am the Lord. And your brother shall live with you. You shall not give him your money at interest; neither shall you give him your food in excess” (Lev. 25:35-37 LXX).

Christians are to love their racial kin/neighbors as themselves (Romans 13:9) and show partiality to their brothers (Romans 13:8). The charging of interest is anathema to this principle, especially since the charging of interest is only acceptable when levied upon other races (Deuteronomy 23:19-20). Charging interest to our Adamic⁵ kin we are supposed to love as ourselves is to treat them as a racial abomination. Such behavior is completely unacceptable. National Socialist thought is thus clearly in keeping with Scripture in this area.

When Ezra and Nehemiah led the returning Judahites from captivity in Babylon roughly five centuries before Christ, within a generation Nehemiah discovered that the wealthy among them had enslaved their poorer kindred through usury

debt (Nehemiah 5:1-13). Nehemiah responded by making the usury criminals restore the wealth, homes, vineyards and lands of the victims, and swore the nation to uphold God's law against usury debt. By the time of Christ we find the Judeans again practicing this corruption, and Jesus overturning the money-changers' tables in the temple and driving them out with whips (John 2:13-16; Mark 11:14-18).

Idolatry of the Individual

Capitalist and democratic societies are premised upon the all important self; individual rights trump all other rights and selfishness is not only tolerated but encouraged. Both the capitalist and the democratic world views are hinged upon a competition between opposing groups seeking what is in their own best interests and, through that struggle, an "unseen hand" will somehow guide things to work out for the best. This selfish motivation is seen in many destructive cancers which have plagued America; out-sourcing jobs, hiring illegal aliens at slave wages instead of Americans at a living wage, the "right" to abortion, Americans being turned into consumers and a means to accumulate wealth, rather than being seen as fellow men. The list is endless.

Collective Capitalism, among people with mutual self-interest, is more rightly called "crony capitalism," as we have seen with governmental insiders bailing out their friends on Wall Street and the industrial establishment - which even President Eisenhower warned us against.

Democracy and Capitalism are about looking out for number one and placing personal interests before the interests of the whole. National Socialism is predicated upon the exact opposite belief. As Adolf Hitler put it,

"The common interest before self - the spirit of the [NSDAP] programme."⁶

The head of National Socialist Germany's Government Press Bureau, Dr. Otto Dietrich (see Appendix Two), echoed this same fundamental principle:

"... The world does not revolve round the individual, but round the community, the people, on whose destiny the fate of each single individual depends."⁷

According to Joseph Goebbels (see Appendix Three), National Socialism views the role of politics not to advance an individual's or group's agenda or interests among a quibbling mass of disunity, but to advance all people's interests as a racial whole:

"Politics may be defined as responsible activity in the service of the people, with the goal of creating for these people such conditions as enable them to preserve and defend their existence in this our harsh world, to multiply, and to ensure liberty and a living for themselves and their descendants."⁸

National Socialist government strives only for what is best for all. It does not seek to elevate the industrialist over the farmer, the worker over the owner, or the rich over the poor. Capitalism supports a dog-eat-dog approach to economics and elevates those who make the most money no matter the consequences to society. The duty of the National Socialist economy "is to provide the necessities of life and not to secure the highest possible profits for capital,"⁹ and, instead of turning the people into sheep to be fleeced, "progress shall not be at the expense of one's fellow men."¹⁰

When it comes to social issues, National Socialism holds "the general welfare is the highest law of all."¹¹ National Socialism is a political philosophy that is not just about promoting economic strength of the nation or the power and might of the nation; National Socialism is about protecting the spiritual health of the nation; it is the creation of an idea of social responsibility in all areas of life. Democracy and capitalism have alienated the individual from the organic whole. The idolatry of individualism has allowed people to

think of themselves apart from their race and community as if the greater whole is there for the individual rather than the individual for the greater whole. This is birthed from a twisted view of freedom. It is a view that freedom means "do what thou will."

National Socialism condemns this twisted sense of freedom:

"Liberty is exalting and inspiring, but often a misinterpreted and misunderstood word. Just as it has at all times attracted the best intellects, so at all times it has been misused by the worst intellects for their own purpose. It is the common place of sentiment and thought, where individualism celebrates truly bacchanalian [author's note: wild and drunken, like the festivals of the Roman pagan god of the same name] orgies.

"The liberty of the individual, according to individualism, is the first progeny of human rights. But even this starting point in its line of thought is wrong. Aristotle himself teaches: 'A nation is closer akin to nature than the individual!' The origin of our ideas is not the individual, but, as I have already explained, the community. Therefore every notion of liberty which is not based on the community is not based on things as they are. The conception of liberty which is not derived from the community is a priori wrong, and is useless as any kind of conception within the sphere of human social life. It is not an incentive to life but destructive of it. What, therefore, is known as 'individual liberty' is not, as is so lightly maintained and regarded as self-evident by its apostles, something given to man by nature. Nature gave man the consciousness of the community among which he is born.

"The conception of individual liberty, however, purposes the liberation of the individual from his duty to the community. Speech denominates the man who rejects his duties toward the community as an 'individual.'

"It was [Kant's] greatest intellectual feat to recognize that man is free and bound at the same time ... the human being only acts freely when his actions are in harmony with the nature of the community to which he belongs.

"From this it will be evident why liberty can only be constructive liberty and why the only people who have a right to liberty are those who work constructively for the good of the community."¹²

To understand the innate nature of community is to feel a responsibility toward one's fellow citizens. National Socialist thought does not trample on the individual in the tyranny of the masses but "teaches that a man's own interests are best served when the welfare of the community is made his chief

concern,"¹³ because if the community is sick, those who belong to it fall ill as well. The community is an entity reaching back to the earliest days of man, the community serves the individual so the individual can serve the community, they cannot be separated and still survive. National Socialism shifts the focus of life from "I" to "we." Demonstrating this view we again turn to Dr. Dietrich:

"Individualist thought is based on the erroneous supposition that the individual is a solitary being and must consequently be regarded as such in all his manifestations of life ... the individual as an isolated ego possesses no reality in this world, that in all his actions he is a social being, in the family, in the natural community of a people, a race, a nation of which he is a member, and of the entire system to which he is more or less bound."¹⁴

What is the Christian worldview? Is it the worldview that the individual is more important than the whole, or that the whole's interests are a limit upon individual freedoms and interests? It has been repeatedly pointed out that Scripture concerns itself far more with a national message than an individual one, but that does not necessarily mean that the Bible does not elevate the individual over the whole. In order to determine which worldview - egocentric or ethnocentric - is the Christian worldview, we must turn to Scripture.

Paul establishes the quintessential pillar of National Socialist thought on individual liberty in I Corinthians 10:23-24, 32-33 (AST):

"All things are lawful, but not all things contribute. All things are lawful, but not all things build up. Let no one seek his own things, but each one that of the other ... be without offense, both to Judeans and to Greeks, and to the Body Politic of God, as I also please all in all things, not seeking my own advantage, but of the many, that they may be served."

In these verses, Paul plainly sets forth that Christian liberty takes a back seat to the interests of the whole. Christians are to first seek the good of the whole in their considerations. The

context of this passage is of eating meats sacrificed to idols. Christians can eat such meats all they want since idols are fictional gods and the meat is unchanged even after going through a ridiculous ritual to a fake god.

Paul knew that some Christians and potential Christians were offended when mature Christians treated the meat as no different than any other meat and acted as if the idolatrous rituals were as insignificant as they really were. In order to not cause them harm by pushing them away from the faith, Paul taught that mature Christians should abridge their own freedoms.

This is a Christian principle. It would Judaize the faith to try and say that principle applies only to that one situation as if the letter of the law is more important than the intent behind the law. This principle is articulated throughout Scripture.

Paul used the same reasoning in Romans 15:1-6 (AST):

“And we who are strong ought to bear the weakness of those who are not strong, and to not please ourselves. For let each of us please his neighbor for good, to building up. For even the Anointed did not please Himself, but even as it has been written, ‘The reproaches of those reproaching you fell on Me.’ (Psalms 69:9) For whatever things were written before were written before for our teaching that we might have confidence of the Scriptures through patience and encouragement. And may the God of patience and encouragement give to you to mind the same thing among one another according to Anointed Jesus; that with one accord, we may repute with one mouth God and the Father of our Master Jesus Anointed.”

While National Socialism and Positive Christianity¹⁵ extol the individual to sacrifice for the good of all, those who established democracy in America, like Benjamin Franklin, profess: Those who should give up some liberty for security deserve neither. Consider that democratic philosophy in light of Galatians 5:13-15 (AST):

“For, brothers, you were called to freedom. Only do not use the freedom for gain to the flesh, but through honorable brotherly love, serve as slaves to one another. For the whole law is fulfilled in one word, in: ‘You will love your neighbor as yourself.’ But if you bite and devour one another, watch, lest you are consumed by one another.”

While Dr. Dietrich was not preaching a sermon, he certainly reflected this biblical passage when he said that the liberty of the individual is based on the community and that we are bound to our community and yet free at the same time. If this principle of National Socialism is un-Christian it is only so in that Paul uses the more forceful language of slavery! We must remember that Paul was arguing for the one Anointed Nation under Christ, the Church, the Government of Christ, not an anti-Christ, humanist system.

Without that bond to each other in the community and yielding our own freedoms and interests to each other, our nation will dissolve and we will destroy one another. This will be the end result of democracy.

The National Socialist principle of the common interest before the self is firmly rooted in the second greatest Christian Commandment: “Love your neighbor as yourself.” One who truly loves himself does not cause himself harm, not even for pleasure. If we love our neighbor/nation as ourselves, we will not cause harm to it either. Just as we forego the pleasure of doing drugs because it is destructive, so too does the Christian worldview call for cutting short our interests or pleasures which are destructive to the whole. The Christian seeks the good of the many, to **“always pursue the good, both towards one another and towards all”** (I Thessalonians 5:15 AST) and to be **“submissive to one another in the fear of God”** (Ephesians 5:21 AST).

The more one studies National Socialist principles side by side with Scripture the more it becomes clear just how rooted National Socialism is in Christian thought. Americans in particular have been groomed to idolize their concept of

freedom and the Mithraic preachers who point to verses about "Christian liberty" and twist them to endorse the humanistic idea of individualism infesting America have only furthered the dethroning of Christ in Americans' hearts. So-called Christian patriots rail against the "eroding" of their liberties by national ID cards which would crack down on third world trash invading our heartland, warrantless wire taps placed on calls to Muslim terrorists, and any kind of censorship. Any consideration of yielding the individual's liberty for the well-being of the whole is shouted down no matter what Scripture says on the matter. In America, the individual is an idol which comes before God and is more sacred than God.

While each Adamic person is indeed precious and sacred to God, the New Testament reveals that Christ does not call us to His service as an anarchical mass of rugged individuals, but rather into the body politic, one body with many members, of the national Living Church.

Thus, the individual is invited into Christ by being placed as a believer into the Church. The Humanistic philosophy of the all-importance of individual liberty has become little more in America than a divide and conquer tactic. Tyrants and would-be tyrants always fear the day when the mob begins to speak with one voice and act in the unity of one political body.

It should also be remembered that the official religion of the United States has long been secular humanism, and the further we have drifted from Christian principles under the Articles of Confederation, the further we have fallen under the diabolical power of corporate and political criminals.

It cannot be and should not be denied that National Socialism is authoritarian in nature. It is based upon the concept articulated above that the individual is an indissoluble part of the whole and must nourish the whole as the whole nourishes the individual. As Adolf Hitler stated in Chapter 2 of the second part of *Mein Kampf*, a man's duty "is simply to return to the racial community with honest effort what it has given to him" and that authority is a necessary way to ensure "the preservation and advancement of a community of physically and spiritually similar beings." The state, which is

the embodiment of the authority of the whole, is devoted not only to the preservation of the people, but also "the development of its spiritual and ideal abilities [leading] it to the highest freedom."

Most "Christian patriots" and staunch advocates of democracy have been taught by their world Zionist masters to resent any authority, especially real Christian authority, and the concept of the Body Politic limiting the individual in any way. This is a destructive and anti-Biblical attitude to take. One might ask, Where did Hitler get such a strange idea that an individual owes a debt to his racial forebears? To find out, we need only turn to I Timothy 5:4 (AST):

"But if any widow has children or grandchildren, let them learn first to be godly to their own house and to make a return payment to their forebears; for this is good and pleasing before God."

Here we find the principled difference between Communist Socialism and National Socialism. Communists such as Stalin pervert this principle to say that the community (or certain productive members of it) owes the individual. The debt is one-sided, and does not require "honest effort" to return to the community what one has received from it. Instead, the entire community must be brought down to the level of the lowest denominator. "Democracy" has much in common with Communism. National Socialism emphasizes the empowerment of the community and the responsibility of the individual to the community. Under National Socialism the individual and the community both prosper, as all work together. Communism is just another version of tyranny where the power and money is invested in the few and the people victimized. It is a purely Jewish philosophy. Yet, the controlled media continues to lump socialism and Communism together so that young people today do not know the difference between Stalin and Hitler, or that Hitler was opposing Stalin in a death struggle against world Communism.

Aside from contradicting the Christian principle of yielding to one another, the anti-authoritarian mindset is specifically condemned in Scripture. "Hating mastership" is one of the sins condemned in Jude 8 and repeatedly Christian slaves are told to submit to the authority of their owners (see, for example, I Peter 2:18). Nowhere in Scripture are slaves told that it is acceptable for them to assert their own "rights" or "liberties" over that of their owners. If that is the position Scripture takes towards submitting to a slave owner, how much more would it apply to submitting to a godly Christian government? Hence, Christians are commanded:

"Be obedient then, to every ordinance of men because of the Master; whether to a king being supreme, or to governors, as have been sent by Him for vengeance indeed on evildoers but praise on well-doers, because so is the will of God, doing good to silence the ignorance of foolish men; as free, and not having freedom as a cover of evil, but as slaves of God; honor all, love the brotherhood, fear God, honor the king" (I Peter 2:13-17 AST).

And,

"Let every life be subject to higher authorities, for there is no authority except from God; but those that exist have been ordained by God. So that one resisting authority has opposed the ordinance of God, and those opposing will receive judgment unto themselves" (Romans 13:1-2 AST).

Paul is defending natural and just laws, which reward the good and punish the evil. No Christian or free white man should ever submit to unjust tyrannical laws that are perversions of natural laws. The true spirit of German, Scandinavian, Englishman or Spaniard was never to be ruled by tyrants against the laws of nature. Communal society is as old as our primitive tribal instincts, when we first banded together for the good of the majority. It is the principle of the tribe – the extended family – that is defended by Scripture,

which are in fact positive, natural laws that defended the rights of the weak and the elderly and the children for the sake of the survival of the race. Under Jewish capitalism, an individual is important only because he is a potential customer or "consumer." Under Jewish communism, an individual is important only for what he can do for the state or the few in power that call themselves the state. Under National Socialism the individual is important because of the racial genes he or she carries in their respective bodies. National Socialism is predicated upon the love of the folk, wherein tyrannical capitalism, as well as so-called communism, is predicated upon the love of money and power. Perhaps it is this fact that the media does not want young people to understand.

Communism and Capitalism both contain perversions of Biblical principles. It is true that the Christians in times of emergency shared food and wealth and held them in common when they were small, but never at the expense of the ownership of private property. In other words, in Communism the "state" owns everything. In Capitalism, the Rothschilds and Rockefellers own everything. At least with slavery the owners provided food and clothing. Now, the serfs (everybody else) have to pay for their own food and clothing. In Christianity the body politic (comprised of individual Christians) own goods in common. The individual shares in the ownership. This is the vital difference between a "co-op" and Jewish Communism. In fact, Capitalism and Communism have more in common with each other than either have with National Socialism. Both Communism and Capitalism are at their cores atheistic and God-hating philosophies, whereas National Socialism embraces positive Christianity.

I am not arguing that all in National Socialist Germany were Christian. Certainly, some were not. I am simply arguing that the principles of National Socialist Government were predicated and based upon Christian principles.

Under National Socialism one had the freedom to his conscience. He could either be a Christian or not, as long as his actions did not make him an enemy of the state. Under Jewish

capitalism and communism, a person is an enemy of the state if they are not a good capitalist or a good communist. If you are in disagreement with the capitalists and their policies, you are suddenly un-American. If you do not agree with fighting to make the world "free" for Jewish democracy, then you are an enemy of the state.

Under the communist regime of Stalin, to be a Christian, pagan, or any other ideology besides being Jewish or a good communist made you an enemy of the state. Synagogues were left untouched when Soviet forces went into Eastern Europe, but churches were burned. "Some call it Marxism -- I call it Judaism" (Rabbi Stephen S. Wise, *The American Bulletin*, May 15, 1935).

The National Socialist state is the manifestation of the authority of the organic whole over those individuals who form it. While the spirit of rebellion makes some resent this notion and resent the idea of any authority restricting them, it cannot be denied that the National Socialist concept of the authority of the state is not in violation of Scripture and that resenting such authority is an un-Christian attitude.

Censorship

Censorship is a "dirty" word in America and among Christian patriot circles. The First Amendment of the Federal Constitution is seen as more sacred than the Christian principles of sacrificing personal liberties for the health of the whole. Built within this is the hatred of authority and rebellion against the organic community's right to regulate itself and ensure its health and survival.

Rooted in the Christian value of common interest before self, National Socialism allows for limited censorship. Point 23 of the Party Platform reads:

"It must be forbidden to publish papers which do not conduce to the national welfare. We demand legal prosecution of all tendencies in art and literature of a kind likely to disintegrate

our life as a nation, and the suppression of institutions which militate against the requirements above-mentioned."

In breaking down the Party Platform, Gottfried Feder stated that National Socialism calls for "complete liberty of creed and conscience" but at the same time "discouragement of dogmas which are opposed to German moral instincts and contain matter injurious to the state and the nation..." "Discouragement of all evil influences in the press, in literature, the stage, the arts, and the picture theatres" and "suppression of all journals which militate against the national good. Strict responsibility for all untrue and intentionally falsified intelligence."¹⁶

The censorship of National Socialism is not to prevent criticizing government corruption or abuses; it is to prevent society from being perverted. Censorship of pornography, homosexual material, material which glamorizes or promotes drug use, greed, anarchy, miscegenation, child pornography, and other dangers is consistent with Christian morals and fits squarely within the authority granted to the organic whole over the individual. Allowing such destructive and filthy materials to be spread in society is, in fact, the un-Christian action.

Romans 13:3-4 clearly grants the duty to **"bear the sword"** to the state to be **"an avenger for anger to the one practicing evil"** and to be a **"terror"** to those who do wrong. Legislating morality is clearly the right of the community in Christian teaching. Under the administration of God's law by Moses, censorship was clearly granted to the state:

"And if your brother by your father or mother, or your son or daughter, or your wife in your bosom, or friend who is equal to your own life, asks you secretly saying, 'Let's go and serve other gods, which neither you or your fathers have known ...' you shall not agree with him, neither shall you listen to him. And your eye shall not spare him, you shall not feel regret for him, neither should you protect him at all: you shall surely report about him and your hands shall be

among the first upon him to kill him and the hands of all the people at the last” (Deuteronomy 8:6-9 LXX).

The death penalty for cursing the king was sanctioned in III Kings 2:8-9, and for cursing one's parents in Exodus 21:17 and Leviticus 20:9. Cursing God was likewise punishable by death in Leviticus 24:15-16. It is abundantly clear that Scripture recognizes the authority of the body politic to punish evil speech that advocates evil practices.

It should be understood that worshipping false gods was to worship the evils they represented: the worship of money (Mammon, usury), sexual perversions, child sacrifice (Molech, retroactive abortion), race-mixing (universalism with the accompanying immigration and integration), and other unnatural practices.

The New Testament follows in the same attitude of intolerance against improper teachings and those who promote sin:

“If anyone comes to you and does not bring forth this teaching, do not receive him into the household, and do not speak favorably to him. For he speaking favorably to him participates in his evil” (II John 10-11 AST).

“As I begged you to remain in Ephesus - me going into Macedonia - that you might charge certain ones not to teach other teachings” (I Timothy 1:3 AST).

“After the first and second warning, avoid a heretic man” (Titus 3:10 AST).

This is premised upon the principle set forth in II Chronicles 19:2 (LXX):

“Do you help a sinner or act friendly towards one hated by the Master? Therefore, wrath has come upon you from the Master.”

The principle remains the same. When Christians had no power they shunned those who promoted evil and blasphemy; yet, when Christians are the organic community they have every right to silence or expel those who were only shunned before. A Christian nation has every right to expel evil in order to prevent from sharing in that evil or having that evil spread. The censorship practiced by National Socialism can in no way be said to be against Christian teachings and refusing to censor destructive and blasphemous works cannot be said to be consistent with Scripture.

World Zionists are far more ruthless in censorship and tyrannical enforcement of the thought police than the National Socialists ever were. A lesson on this account could certainly be learned from a recent incident wherein a German nationalist party sought to rally in Dresden in remembrance of the Allied murder of more than 250,000, possibly 300,000, innocent civilians. A rally has been held yearly in commemoration of the ruthless, three day bombing perpetrated against the cultural center and refugee town of Dresden. This bombing was of no strategic significance and gained nothing for the Allied forces other than the death of innocent civilians and refugees. A chief organizing group, which is a political party in Germany, came under court censorship for calling it a "bombing holocaust" and was forced to stop calling this heinous act, a war crime in honest historians' eyes, by that term. Members were also taken to court over censorship issues regarding statements about the so-called Holocaust. The charges were dropped as German officials realized that the propagandists within the party were mostly their own government infiltrators and agent provocateurs. They therefore could not prosecute members of the party without exposing their own informers. They were therefore forced to dismiss the case for risk of exposing their own government informants within the party. The point is that, like in America, the so-called "right wing" is riddled with informants and agent provocateurs paid for with our money, and this has been the case for more than fifty years.

This brings home the importance of being able to look at real Christianity and real National Socialism in order to have a clear and unclouded view of history and right and wrong. The spin doctors are continuously taking the so-called facts of Christian Germany and perverting it with their Zionist interpretation. For example, Americans might have a different opinion of all the enemies of the German state that were arrested if they were rightly referred to as thieving gypsies, insane, perverted homosexuals, crazy Judeo so-called "Christian" sects such as Jehovah's Witnesses, Christ-hating Jews, and Communists. It is certainly not the facts that are the problem, but those who are relating the story. In other words, it's how the facts are related and by whom. Americans do not hear a truthful account, only a slanted propagandized account of history because the puppet masters do not want them to be able to think for themselves nor to have any truthful understanding of Christianity or National Socialism, for fear they might be able to uncover the truth.

Materialism and Greed

Unlike the capitalist democracies, National Socialism is staunchly against materialism and greed and creates a worldview focused on a higher calling. This, too, is firmly rooted in the idea that the state is a manifestation of the racial community, organized to protect it, and ensure its health. National Socialism was the reaction to a state which, in the words of Joseph Goebbels, had taken a nation's greatest good - the love of nation and people - and perverted it into venal love of possessions.¹⁷ National Socialists saw in Germany what we in America know only too well:

"The power of money, most ruthless of all powers, holds absolute control, and exercises corrupting, destroying influence on state, nation, society, morals, drama, literature, and on all matters of morality, less easy to estimate."¹⁸

The economic policy of National Socialism is designed so the national economy will not "sink to being mere exploitation of the nation and to being run simply for profit."¹⁹ National Socialism declared war on greed:

"Our campaign against Mammon, which ranks above the other two [the anti-Marxist campaign and the anti-Parliamentary campaign] is directed against the world-embracing power of money, i.e., the perpetual exploitation of our nation by the great lending houses.

"It is also a tremendous struggle against the soul-killing, materialist spirit of greed and rapacity with all its disruptive accompaniments throughout our public, commercial and cultural life."²⁰

To further this campaign against greed, National Socialism takes steps to abolish monopolies, conglomerates, and corporations. (As opposed to legitimate businesses, corporations are owned by shareholders and controlled by boards of directors, businesses are owned by one who began the production.) To explain the National Socialist concept of business, Gottfried Feder stated:

"The true factory-owner is something quite different, he who is conscious of his high task as an economic leader. He must possess high moral worth - in the economic sense at least. His task is to discover the real economic needs of the people - if he is also an inventor he does this pioneer work himself. He must keep his costs as low as he can and lay them out to the best advantage, keep prices down as low as possible in order to get his goods on to the market; keep up both quality and quantity of production, pay his employees well, so that they may be able to purchase goods freely, must always be thinking of improvements and renewals of plant and trading methods. If he puts all this first in his business, he is 'supplying the necessities of life' in the best and highest sense, and profits will come of themselves without his making them his first object. The finest and most universally known example of this kind of manufacturer is Henry Ford ...

"So long as the founder of a business is also the chief shareholder and can maintain the standard of excellence of his

products, all may be well; but as soon as conversion takes place it is overwhelmed by the interests of the capitalist shareholders. The former owners, the managers, now depend on the board, representing the shareholders, for improvements in business methods and working conditions - and the shareholders have no interest (beyond that of the slave-driver) in the welfare of the workers and the excellence of the work, so long as the dividends coming out of it are good large ones. The introduction of proprietary shares has had a most devastating influence, for any chance speculator can corner the shares and actually become owner of large industrial works without knowing anything about them. To the stock exchange stocks and shares are merely so much paper for them to play with. They are not interested in conditions of production and labour; most of them could not say what the products or the conditions of marketing, labour, wages and maintenance are in the businesses of which they are the owners by law. (!) And owners they actually are, just because they happen to have cornered the shares of this or that factory in the market."²¹

One system is focused on greed (the capitalist one), the other (National Socialism) on production, work, and the people who make the business function. One system is in line with the Christian principles against greed and materialism, the other holds profit and the "bottom line" as the highest goal, with no consideration for one's fellow man, which constitutes one's country.

Which system is more in line with what the Bible has to say about materialism? Which system upholds the virtue of good stewardship in the betterment of the lives of one's fellow-man? Let us turn to the Scripture for the answer.

I Timothy 6:6-10 (AST):

"But godliness with contentment is great gain. For we have brought nothing into the world, that neither can we carry anything out. But having foods and clothing, with these things shall we be satisfied, but those resolving to be rich fall into temptation and a trap, and many hurtful and foolish lusts, which cause men to sink into ruin and destruction. For the love of money is the root

of all evils, of which some having lusted after were seduced from the persuasion, and they themselves pierced through by many pains."

So much for the "prosperity gospel" preached by so many televangelists! The American capitalist system is based upon striving beyond a contented life, it is based upon getting "More! More! More!" It is based upon the philosophy of getting all you can and canning all you get. Selfishness is not a virtue even when falsely dressed up in the guise of religion. Honor or personal integrity is not something bought with money. Any nation predicated on these principles of selfishness and greed at the expense of the welfare of their own kind is doomed for self-destruction. Such a view could only be held by the myopia of a greedy and selfish heart that can no longer think in natural terms of cause and effect.

People are bombarded with psychologist-designed commercials to induce them to buy more than they need, to get into debt to live the high life, and to see slightly less usurious credit cards as a benefit instead of the economic slavery it is. Wall Street is predicated upon this insatiable greed and it corrupts corporations, inducing them to step on the workers and public to make investors rich. This is hardly in keeping with this passage in I Timothy!

Jesus taught against greed, flatly declaring that the greedy cannot be Christians and cannot be saved:

"No one is able to serve two masters. For either he will hate the one and will love the other, or he will cleave to one, and he will despise the other. You are not able to serve God and wealth" (Matthew 6:24 AST).

The National Socialist business man and industrialist serves his nation, the capitalist business man and industrialist serves money or himself. No one can seriously deny that the economic system of the democracies run counter to Christian values, yet it is evident from National Socialist teaching that a

National Socialist economic system is devoted to striving to attain that standard of Christian morality.

Work

Fundamental to the National Socialist view of economics is the concept of work. In National Socialist thought it is repugnant and dishonorable for someone to make money without having had worked for it or produced something to earn it. Those who are money-lenders, investors, and speculators are not working; they produce nothing. Yet those bloodsuckers of the nation's life blood are among the wealthiest people in the capitalist world. It is immoral for those who work and produce to be the servants of those who obtain wealth by exploiting those who work for a living. Parasitic is a perfect description for such people. A leech is attached to the host-nation and does nothing but suck its lifeblood while the host-nation strives and struggles to produce that blood.

The most insidious part of this situation is that the leeches have convinced us that we need them, that it is necessary that they suck our lifeblood so they can provide our producers and people with "needed" cash - as if there was no other way to provide except through their crimes! As Feder put it, "The fact that to-day great economic enterprises cannot be set on foot without recourse to loans is sheer lunacy."²² Unfortunately for the leeches, they are not necessary, there is an alternative to their bloodsucking -- National Socialism.

The leeches have brainwashed Americans, especially Americans on the right, into thinking that all such talk is Marxist. In no way is National Socialism Marxist. It is not against profits and gain, the just reward for hard work:

"As far as human strength, talent, inventiveness, enterprise and ingenuity are concerned, *production* remains the province of the individual. The state guarantees that every productive person, whether his means of output be muscular or intellect, is

given the largest possible share in the goods and profits arising from production.”²³

The National Socialist attitude towards work can be easily summed up by saying, “Work is a noble thing no matter what form it takes.”²⁴ In the NSDAP Party Program Points 10 and 11 read:

“10. It must be the first duty of each citizen of the state to work with his mind or with his body. The activities of the individual may not clash with the interests of the whole, but must proceed within the frame of the community and be for the general good.

“We demand therefore: 11. Abolition of incomes unearned by work.”²⁵

Where could they have gotten this idea? Sounds like Luke 10:7: **“A laborer is worthy of his hire.”** and II Thessalonians 3:10, **“If anyone desires not to work, let him not eat”** (AST).

Speculation, the buying of goods to hold in hopes that prices will later rise so those goods necessary for production and life could be sold at a profit, is another form of unearned income which is destructive to the nation and forbidden by National Socialism.

“The settlement of prices for agricultural produce must be freed from market speculation, and a stop must be put to exploitation of the agricultural interest by the large middlemen, the transfer of whose business to agricultural associations must be encouraged by the state.”²⁶

The current world economic depression was caused by the Jewish games created by Jews in order to increase their wealth. The creation of the stock market, as it was in Feder’s time, is modern America’s source of misery. The Jews have even taken that further with the so-called “derivatives” market, a wild speculation market that involves buying and selling futures, and which often result in the speculator purposefully driving

down the cost of a stock which he owns (devaluing a company he has interest in) in order to profit. The entire value (in terms of actual assets) of the companies listed in the stock exchange is roughly \$20 trillion. Yet, the derivatives market (which is solely the manipulation of the stock market) is over-valued at over \$600 trillion in order for the Jews to cash in. This is just a number assigned as they are trading pieces of paper, not true commodities. They openly admit, almost to the point of bragging, that they have stolen an entire generation's wealth. The truth is far worse than the media has been forced to admit. The vast sums of your money that the Federal Government proposes to spend on so-called "health care," wealth distribution "social welfare" programs, and wars to defend so-called Israel is trivial compared to this imaginary sum of money manipulated by these Jews. Even wealth redistribution is a fallacy, as those in control of the Federal Government and this nation's money supply (the Federal Reserve) are actually engaging in wealth confiscation.

The problem with non-productive slaves accustomed to being on the dole is that once they have been used and duped into believing that they are "owed" a living in order to set up a welfare state for the purpose of destroying a free state, the puppet masters must eventually destroy them. International Communism as well as international crony Capitalism are both inventions of Zionist philosophy. Zionists will sacrifice any pawn – including their own people – in order for their Zionist dream of world dominance to succeed. The American negro has certainly been played as a pawn by world Zionist Jewry. Now that they have almost out-lived their usefulness in the demise of a strong and white America, it is time, in the mind of the Zionist, to bring in the Mexicans to offset any gains of the blacks.

World Jewry cares nothing for Africans, Europeans, or Mexicans – only for the interests of world Zionism. The great irony is there are thousands of them who will tell you so. They do not even feel the need to hide their agenda anymore.

If you are under the age of twenty-five you will never know anything but slavery. They have actually gutted the

country of industry, and in so doing, have robbed America of even the ability of being sovereign. When a nation cannot produce in-house its own arms, things needed to defend itself, and the "necessaries of life," it is not a free nation. It is dependent upon other nations that do not have its sovereign interests at heart.

This is ludicrous and escapes comprehension to the principled man's values. There are those (mostly Jews such as George Soros, Bernie Madoff and his comrades, and many more like them) manipulating and looting the wealth, not only of America, but nations worldwide. While CEO's are being reviled for the wage they have been provided for their work, behind-the-scenes stockholders and master manipulators are receiving vast amounts of wealth "unearned by work." This also includes the secretive and largely unknown speculation done by the Federal Reserve bank, which has the power to PRINT its own money. In other words, it holds vast sums of wealth and yet contributes no production and certainly does not have the betterment of the citizens of the United States of America as its first priority.

It is simply incredible and difficult for many people to believe that "Americans" (many hold dual Israeli and American citizenship) could work within the framework of American government and economic institutions to destroy America. These so-called "global corporations" all, more or less, have the same board of directors and answer to the same handful of mega-wealthy people in the world, who actually constitute a de facto, little recognized international government at the present time. Many Americans have sought to get rid of the Federal Reserve Bank, which should never have been allowed in this country. When honest Americans revealed the secrets of the Federal Reserve Bank, they were labeled as conspiracy nuts.

Representative Ron Paul has been calling for an audit of the Federal Reserve Bank for approximately twenty years. Representative Paul, who twenty years ago was laughed at and jeered by the media is now becoming a well-respected and revered statesman of his time. In the same way, it is no more a

so-called "conspiracy theory" to state the incredible truth that environmentalism - specifically, supposed man-made global warming - is a means to an end for setting up a global currency so that they might control the economies and banking of all nations. This has been their goal through such entities as the Federal Reserve Bank and the International Monetary Fund.

So, why would "Americans" commit treason against their own sovereign nation? The question is always, "Who profits?" When we look at the Federal Reserve and the actual powers behind the political system, we find persons who are antichrists, professing the Jewish religion as a front to conceal their actual religion of greed. The only way they can possibly profit by enslaving the so-called "free world" is by fulfilling the Zionist dream of ruling the world from Palestine. Thus, the true fuel behind evil economic policies and evil political policies is in direct opposition to any expression of Christian government, whether the few principles embraced by America's founding fathers, or the founding fathers of National Socialist Germany. No principles of Christian government can ever be allowed without world Jewry (in effect world Zionism and Talmudism) declaring war upon that nation. As world Jewry used the United States to destroy the rising National Socialist German government, and deceived the so-called "Great Generation" into World War I and World War II, causing Christian nation to fight against Christian nation in order to establish Jewish philosophy and economic policies, so too today it should be self-evident to any honest person that the supposed goal of a one world government under the UN (at the expense of the United States' sovereignty and all other nations' sovereignty) is but a red herring - a ruse to distract attention from the real agenda of world Jewry, which has always been to rule the world in accordance with their false interpretation of ancient Hebrew policies.

This is why it is so vital that the principles of National Socialism be established -- they rob the enemy of power as well as ensure the health of the nation.

The National Socialist principle against unearned income carries over when dealing with the land:

“German land may not become an object of financial speculation ... nor may it provide an unearned income for its owner. It may only be acquired by him who is prepared to cultivate it himself.”²⁷

These are not just common sense ideals, but moral ideals. Speculation, especially in commodities (goods needed to produce other goods or which are necessary for life - oil, corn, etc.), greatly increases the cost of the basic necessities. In 2008 the price of oil contributed to the rise in the price of food worldwide to the point of inducing food riots in some places. It was said that the increase in the demand in oil from speculation alone equaled about the demand in oil caused by the explosion of industrialization in China and amounted to at least fifty cents per gallon of gas for Americans. Instead of putting an end to speculation, it only increased. Speculation hurts those who work for a living and especially the poor who cannot afford more just to survive.

During this period of increased gas prices in 2007-2008, Exxon-Mobil was newsworthy for making “world record profits” of approximately \$42 billion for 2008. However, in 2009, during a time of suffering for many Americans, the Federal Reserve Bank beat that world record with one year’s profits of \$52 billion. Supposedly, much of this profit is “returned” to the US treasury; however, with no auditing and no oversight of the Federal Reserve Bank by the Congress or anyone, how are we to know what’s really going on? Ron Paul’s House Resolution (HR 1207) calls only for auditing - yet, it is continuously voted down. Why? As Feder says, this bank produces nothing, yet earns “vast sums.” In addition to this, the Fed is “sitting on” approximately \$1 trillion in “reserves.” All this through purchasing “debt” and printing money, with no real labor. Because of this insane system, it is actually in the best interest of the Federal Reserve for inflation to happen - and it will. Once again the Federal Reserve will

win big while Americans will continue to see the price of food and gas increase and the cost of living skyrocket, while jobs will be lost and wages will stagnate and decline for the few who can find work. Even at this moment, wages have not kept pace with cost of living, and despite false claims, we are far from over it. There will be another wave of foreclosures and lost jobs over the next two years.

The damage that speculation causes demonstrates that National Socialist ideas toward work are thoroughly Christian, but there are more reasons. In the very beginning, God declared that man would make his living through work - **"By the sweat of your face shall you eat your bread until you return to the earth out of which you were taken"** (Genesis 3:20 LXX). Christians have always held work to be a virtue. While gaining an income without actually working can easily fall within the provisions of Scripture against "taking an increase" discussed with usury, Paul continues the same principles for Christians lest they think they are beyond the curse upon Adam - **"If anyone desires not to work, let him not eat"** (II Thessalonians 3:10 AST).

Christians are also extolled to **"work with your own hands"** (I Thessalonians 4:11 AST). This is deeply rooted in the wisdom/practical advice sections of Scripture:

"Do not hate laborious work nor husbandry, which the Most High has ordained" (Sirach 7:15 LXX).

"Wealth gotten hastily with iniquity is diminished: but he who gathers for himself with godliness will be increased" (Proverbs 13:11 LXX).

"Desires kill the sluggard; for his hands do not choose to do anything" (Proverbs 21:25 LXX).

"A man who helps not himself by his labor is a brother of him that ruins himself" (Proverbs 18:9 LXX).

A love for work and hatred for sloth is the Christian way and National Socialism honors this principle and elevates work from a means to gather wealth to a means to serve the community. National Socialism taught "German youth a

communal spirit and a true concept of the dignity of work, and above all, a proper respect for manual labor"²⁸ so that there would be a "mutual understanding between the various classes and thus strengthen the bond of union in the folk community."²⁹ White collar or blue collar makes no difference; in National Socialism all are serving with honorable brotherly love, their neighbor. Nothing could be more Christian. Today, in America, all you have to do is turn on the TV and you will be immediately aware that the powers that be are promoting and creating class warfare. This is part of the Marxist Zionist agenda to divide and conquer. At the same time, we have been demoted from being called "citizens" to being call "taxpayers" and "consumers." That is exactly how they see us - as a source of ill-gotten gain.

Oppression of the Poor

The entire National Socialist economic platform is based upon the premise of eliminating the exploitation of others to get rich, which is the motivation in Jewish capitalist systems. It is not necessary to restate all the principles already set forth which guide the National Socialist platform to demonstrate how they will eliminate oppression and exploitation of the poor and "working class."

When most talk about eliminating the oppression of the poor, they use it to promote Marxism, class warfare, and revolution to topple the "rich"; they would replace one form of a divided nation with another. National Socialists "do not desire one-sided preference or artificial elevation for the working class, nor any kind of proletarian [author's note: related to the common or lowly man] dictatorship. No man may talk himself into believing that any class may, simply from having been oppressed in the past, assume a claim to be given power."³⁰ Marxism is based upon envy and hatred of the rich by the poor and exploitation of it for power. It is purely covetousness or the desire to have what one has not earned. National Socialism is focused on love of the racial community, rich and poor alike. As Dr. Dietrich put it:

"Whereas the others are preparing to take from the have-nots the little they still have, we confront the capitalist world, resolved to assert the claim of the have-nots to the general rights of man."³¹

Unlike those who try to help the poor by putting them on welfare and making them wards of the state, leeches in their own form upon the racial community, National Socialism still maintains a Christian attitude taken straight from II Thessalonians 3:10 when helping the poor:

"It is not, in itself, the affair of the state to support with state funds men who are able to work."³²

Capitalism has the exact opposite approach to the poor. As seen in America, the poor are to be exploited with "sub-prime" mortgages, slave wages, alcohol and drugs to content them in their situation, credit card debt, and any number of unnecessary trinkets specifically marketed to them - designed to part them from what little money they have. Let us not forget the problem of "welfare fraud" and exploitation of well-meaning government programs. In addition to this, the poor are further oppressed in a capitalist society by speculation that drives up prices on everything needed for survival - heating, food, gas, etc.

When the systems of National Socialism and Capitalism are compared to what Scripture says about treatment of the poor, National Socialism is seen to be the clear Christian choice.

In Ezekiel, people are condemned who **"sorely oppress the people of the land with injustice and commit robbery: oppressing the poor and needy and not dealing justly with proselytes [Adamic converts to Israel]"** (22:29 LXX). Furthermore, in condemning Israel and explaining why God destroyed her, God equated her with Sodom and said, **"This was the sin of your [Judah's] sister Sodom, pride: she and her daughters lived in pleasure, in fulness of bread and in abundance. This belonged to her and her daughters, and**

they helped not the hand of the poor and needy" (Ezekiel 16:49 LXX). In Jeremiah 22:16 God said that people did not know Him if they **"judged not the cause of the afflicted, nor the cause of the poor"** (LXX). Condemning empty rituals, God proclaimed the type of fasting which pleased Him in Isaiah 58:7 (LXX):

"Break your bread to the hungry and lead the unsheltered poor to your house: if you see one naked, clothe him, and you shall not disregard the relations of your own seed."

Helping the poor is extremely important in God's eyes and the ultimate expression of honorable racial brotherly love. This includes not being a miser and paying a living wage to employees:

"The masters: supply the just thing and that which is equitable to the slaves, knowing that you also have a Master in heaven" (Colossians 4:1 AST).

God sees you when you rob others, including the stealing of their just wages. Christ equated doing wrong to your racial brother to doing wrong to Him.

"Go away from Me, those cursed, into everlasting fire, having been prepared for the Diabolical One and his messengers. For I hungered, and you did not give Me to eat; I thirsted, and you gave Me nothing to drink; I was a stranger, and you did not take me in, naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.' Then, they also will answer Him saying, 'Master, when did we see you hungering or thirsting or a stranger or naked or sick or in prison, and did not minister to You?' Then He will answer them saying, 'Truly I say to you, Inasmuch as you did not do it to one of these, the least, neither did you do it to Me.' And these will go away into eternal punishment, but the just, into eternal life'" (Matthew 25:41-46 AST).

Jacob, brother of Christ, echoed this in his condemnation of those who oppressed the poor.

“Come now, rich ones, weep, crying aloud over the hardships you are coming upon. Your riches have rotted, and your garments have become eaten by moths. Your gold and silver have rusted over, and their poison will be a testimony to you, and will eat your flesh as fire. You heaped treasure in the last days. Behold the wages of the workmen who have harvested your fields cry out, being kept back by you. And the cries of the ones having harvested have entered into the ears of the Master of the Armies” (Jacob [James] 5:1-4 AST).

Scripture places a premium upon helping the poor and not making their lot in life worse. National Socialism embodies this principle and treats the poor and the worker as an integral part of the racial community. They are protected and valued as much as the rest of the organic whole. This is antithetical to capitalist societies.

Equal Rights

Equal rights under the law is not a monopoly of democracy, and it can be argued, was more actualized under National Socialism. In fact, unlike America, National Socialist Germany did not seek to impose her ways upon other nations and recognized other nations' rights to self determination on par with Germany. Hitler declared in April, 1939:

“That which the best and wisest Czechs have struggled for decades to attain, is as a matter of course granted to this people in the National Socialist German Reich, namely, the right to their own nationality and the right to foster this nationality and to revive it. National Socialist Germany has no notion of ever betraying the racial principles of which we are proud. They will be beneficial not only to the German Nation but to the Czech people as well.”³³

The equality of citizens in the eyes of the law was built into the NSDAP party platform. Point 9 reads: "All citizens of the state shall be equal as regards rights and duties."³⁴ While some hate Jews out of jealousy, wishing that they could get rich by raping the white race as well, this is not the case with National Socialism. The NSDAP, in Point 17 of its program, called for the death penalty for anybody who preyed upon their fellow man's misery regardless of "their creed or race."³⁵

As shown earlier, National Socialism does not favor classes. In capitalist societies the rich tend to be "more equal" than others while in Marxist societies the poor are elevated as superior, at least in theory. National Socialism looks beyond class and social status. This does not, however, mean that National Socialism creates artificial equality, not everyone is "created equal" as Dr. Dietrich explained:

"People are by nature not equal, but unequal. There are capable people and less capable people, able and less able, those who can do something and those who can do nothing. The problem, therefore, which socialism has to solve is not that of establishing a harmony of interests among equals, but rather among unequals. That principle alone which is capable of providing this solution can claim to offer a fruitful organization of human society in harmony with its natural development.

"The starting point of National Socialism is the inequality of individuals, but it demands for all an equal opportunity to rise. It offers all workers the same chance and the same prospects of success for all those of equal capability. It returns to all those who have been disinherited by a disastrous capitalistic development their equal economic standing by removing all obstacles that the liberal system, with all its privileges of possession and capital, had erected as an insurmountable barrier. It thereby lays the foundation of an economic and social order, in which every member of the nation, no matter what he is or whence he comes, can rise to the highest economic and state positions if he has the strength, the will power, and the capability to do so ...

"This socialism founded on efficiency, which gives everyone the same chance, but success only to the capable, creates the only possible harmony of social interests amongst men of unequal

capability. At the same time it is altogether the most sensible and the highest form of social life, because from it the nation can always develop strength for a new golden age.”³⁶

The democratic societies have believed in “equality” to the point that all evidence that proves inequality is distorted to mean that there exists “discrimination,” the fundamental premise of equality cannot be challenged. As a result we have “affirmative action” in the hiring and education of women, minorities, and the “disadvantaged,” which elevates them to have a special status. While National Socialism promotes “success to the capable,” the democracies [so-called] are hell-bent on promoting the success of the incapable.

Equality under the law is a well-established Biblical principle. Throughout the Law of Moses, God proclaimed that there should be just one set of laws and standards of judgment, both for native born Israelites and for Adamics who sought to become part of Israel.³⁷ Moses laid out the principles of Christian justice:

“And I charged your judges at that time, saying, ‘Hear causes between your brothers and judge rightly between a man and his brother, and the proselyte that is with him. You will not have respect to faces in judgment, you will judge according to small and great equally; you will not shrink from before the person of a man, for the judgment is God’s” (Deuteronomy 1:16-17 LXX).

“[Judges] will not wrest judgment, nor favor people, nor receive gifts; for gifts blind the eyes of the wise, and pervert the words of the righteous” (Deuteronomy 16:19 LXX).

This same praise of impartiality is carried over into the New Testament³⁸ and the equality of all members of the Aryan race in Christ is clearly established:

“Do not lie to one another, having put off the old man with his practices, and having put on the

new, being renewed in full knowledge according to the image of the One creating Him, where there is not Greek and Judean, circumcision and uncircumcision, Barbarian, Scythian, slave, freeman, but the Anointed is all things and in all things" (Colossians 3:9-11 AST).

Real Christianity does not do away with God's divine laws of establishment and order. That is to say, the divine laws of nature's order of decency.

While there is equality in value explicitly stated here, scripture, like National Socialism, does not recognize equality in ability. While there is "neither male nor female"³⁹ in Christ women are still the "weaker vessel"⁴⁰, cannot hold authority over men,⁴¹ or speak in church.⁴² While all Christians are equal in value, Paul repeatedly refers to "weaker" brothers⁴³ and not all are eligible for leadership roles.⁴⁴

Marxist and leftist socialism sees the poor as victims who can never be wrong and who can never be criticized. They are promoted by the Marxists as a special class who deserve privilege. While both National Socialism and the Bible mandate ethical treatment of the poor and downtrodden and forbid robbing them of justice, the poor are still to be treated equally under the law and without the special status leftists so often wish to bestow upon them. As Exodus 23:3 (LXX) reads: **"You will not spare a poor man in judgment."** Being poor is not an excuse to be trash, to have lower expectations of conduct, or to act dishonorably. When Muslim hordes rioted in France and burned cities, one Nationalist politician was condemned for calling the rioters scum. Their conduct was to be excused because they were "poor and oppressed." This attitude is typical in liberal democracies but quite out of step with National Socialism and the Bible, which recognize true equality.

Racial Citizenship

While National Socialism teaches equality under the law, this principle only applies to citizens and only Aryans qualify

to be citizens. This is deeply rooted in the National Socialist concept of the state as a folk community, an organized body comprised of physically and spiritually similar beings. The NSDAP party platform defined citizenship as:

“4. None but members of the nation may be citizens of the state. None but those of German blood, whatever their creed, may be members of the nation. No Jew, therefore, may be a member of the nation.”⁴⁵

It can be forgiven if the NSDAP did not make provisions within its platform for other Aryan peoples to become German citizens. This must be viewed in the historical context: Germany could not take care of her own, let alone other people, and reuniting the ethnic German people was their immediate goal. As time progressed, National Socialist thought grew more into a pan-European philosophy and there is no reason to believe that Germany would not have become a pan-European state, much like how the Waffen-SS incorporated Adamites from all nations. Of the one million men who served in the Waffen-SS during the course of WWII, sixty percent, some 600,000 men, were non-German volunteers from other European nations.

With Scripture's emphasis on racial purity in individuals⁴⁶ it would be incomprehensible for God to not mandate racial purity in a national body. The New Testament never saw fit to eliminate the need for corporate racial purity as found in the Old Testament and only made its importance more important by emphasizing the demand for individual racial purity among Christians.

The Old Testament is quite pan-Adamic. Exodus reads:

“This is the law of the passover: No one of another race shall eat of it ... all the congregation of the children of Israel shall keep it. And if any proselyte shall come to you to keep the passover to the Master, you shall circumcise every male of his (household) and then shall he approach to sacrifice it, and he shall be considered as an

original inhabitant of the land” (Exodus 12:43, 47-48 LXX).

This was the immigration and naturalization policy of God and continued to be the same principles in the Anointed Christian Nation of the Church. He did not want any non-Adamic people in His nation and those whites who did want to come in had to fully integrate into the nation religiously and culturally. Their citizenship swearing-in ceremony was participating in the Passover. The fact that “proselytes” were contrasted to those “of another race” clearly shows that only those of the same race, i.e. Adamic, were qualified to be proselytes and citizens. Converting non-Adamic people is clearly contrary to Scripture. This was reiterated in Numbers 18:4 and 7, where God set the death penalty for those of “another race” who approached the high priests - God did not want them in His culture or coming unto Him! As He said in Ezekiel 44:9 (LXX):

“Therefore says the Master God: No son of another race, uncircumcised in heart or uncircumcised in flesh, shall enter into My sanctuary, of all the children of another race which are in the midst of the House of Israel.”

“The Ammonite and Moabite shall not enter into the assembly of the Lord, even until the tenth generation he shall not enter into the assembly of the Lord, even for ever” (Deut. 23:2 LXX).

Scripture is clear about letting those of another race enter our national house.

“Receive an alien into your house and he will cause you trouble and turn you out of your own” (Sirach 11:34 LXX).

This Scripture relates the problem that is facing all white nations today and throughout history. Both Scripture and National Socialism share the same principle: a multi-ethnic

society is wrong. While modern democracies extol diversity and encourage multi-racial nations, God stands in judgment. The racial policies of National Socialism may be the most hated policies, but in this time of rampant miscegenation, they are the most important. Once the racial stock of a nation has been destroyed through pollution of blood there ceases to be a nation. How well does the mongrel nation of Talmudic Zionists know that fact?

The Establishment of Order

Within the Adamic spirit is a drive to bring order to chaos, to establish structure, and to subdue the wilds. It is an innate drive within each one of us and National Socialism carries on this drive. Order allows the racial community to make the best use of the world and eliminate threats. Order is civilization and culture, the vehicle which has made the Adamic race the dominant force in the world. Without order there is just savagery and the squalor of the stone age tribes which still exist among the mongrelized nations. Left to their own designs, they are incapable of self government or progress. A self-evident fact that need hardly be debated. Under National Socialism the "will to achieve order, the striving towards a higher and more progressive development is the moral law, the 'higher command' in the life of the nations."⁴⁷ In the words of Feder:

"The great task which National Socialism has set before it is a determination to restore form, to dispel the chaos, to set the world, which has departed from the old dispensations, in order again, and to guard that order - in the highest Platonic sense."⁴⁸

That the NSDAP referenced Plato does not make this appeal pagan. Aside from Feder being an avowed Christian, the Christian Church taught Plato and Socrates for well over a thousand years and held many of their teachings to be compatible with Scripture.

This concept of establishing order is the ultimate act of loving one's neighbor. It is in no way a stretch to say that Scripture equates chaos with evil and darkness and the very first commandment given to Adamic man was to establish order, to take "dominion" over the Earth and to subdue it (Genesis 1:26 LXX).

This is carried over to the New Testament:

"You are the salt of the earth. But if the salt be tasteless, by what will it be salted? For it is still strong for nothing, except to be thrown out, and to be trampled under by men. You are the light of the world; a city situated on a mountain cannot be hidden. Nor do they light a lamp and place it under the grain-measure, but on the lampstand, and it lightens all those in the house. Thus, let your light shine before men, so that they may see your good actions, and may repute your Father in the Heavens" (Matthew 5:13-16 AST).

The duty of Christians is to be that beacon of light which expels chaos and darkness, to change the world for the better. As I Corinthians 14:33 (AST) says, **"For confusion is not of God but peace is, as in all the Body Politics of the Separated Ones."**

Establishing order and structure, and protecting it, is the Scriptural duty of Adamites and is fundamental to National Socialist thought. While liberals hate white dominance in the world and are ashamed of it, Scripture agrees with National Socialism in embracing it.

Autocracy

Cherished by many Christian patriots is the idea of democracy. Many claim, without any real Scriptural backing, that democracy is the Christian form of Government. How is it Scriptural to allow evil people to obtain power by pandering to the lowest common denominator in the mob? It defies

reason to allow parties who are decidedly against Biblical teaching to have the opportunity to rule.

While National Socialism originated in a political party, it was never one as many understand the term today. As Feder explained:

“Once this high aim is achieved [the reformation of German civilization and destruction of evil philosophies infesting it] the National Socialist Party will dissolve automatically, for National Socialism will then be the entire life of the whole German nation. The NSDAP is not a political party in the ordinary sense of the word, but is that section of the nation, which is confident and sure of the future, which has gathered round strong and determined leaders to deliver Germany from shame and impotence abroad and from demoralization at home, and to make her once again strong and respected abroad, and morally and economically healthy at home.”⁴⁹

Democratic political parties are only fixated on obtaining votes and power. They will shift their beliefs and principles to match the mood of the mob. Take, as an example, the American so-called conservatives. When Bill Clinton was in power and sticking the country's nose in other's affairs and conducting “nation building” they cried to high heaven about America not being the world police. Once George W. Bush began doing the same thing, those same voices of protest became amen choruses while the liberals took up the denouncement of nation building.

Democracy is built upon a divided foundation and upon compromise of what is right. National Socialism believes that right can never be compromised. It is the compromise of republican democracy which has led to the moral destruction of America. Observe: originally, homosexuality was an abhorrent crime soundly denounced as abominable filth. Slowly the attitude of “keep it in the closet,” a compromise, prevailed. Then faggots were given the “right” to practice their filth. Homosexuals then began to be portrayed as acceptable in popular culture, typically with pretty dykes, to pander to the base lust of fallen man. A compromise of “civil unions” was

allowed to bless their disgusting relationships. Now fags are gaining more and more "rights" to "marry" one another. The idea of homosexual marriage is an absurdity. Now, in many ways, homosexuals have more "rights" than heterosexuals. Compromise of what is right and a slow and steady progression towards anti-Christian and destructive ways is a pattern seen repeatedly in history, and Jewish democracy hastens that fall. You cannot take "rights" from any one group without denying them to another - a contradiction National Socialism did not possess.

National Socialism creates unity; democracy divides. National Socialism is not against people choosing their leaders; that is, after all, fundamental to its view of the people as a single body and the state the manifestation of that body. What National Socialism is against, however, is a plurality of values and principles, of a multitude of systems of morality and divisions of the racial body into groups seeking their own interests before that of the whole. There is one single truth, one single value system which leads to life. Divisions, strife, and struggles in trying to institute other values only tears apart the body. When a human body attacks itself, it is diseased and dies; when a folk community attacks itself it is called democracy, though it is truly anarchy.

Scripture is very clear that it is wrong to have multiple value systems, principles, and morals in a community. As pointed out earlier, in II Chronicles 19:2 Jehoshaphat, while being one of the few good kings Israel or Judah ever had, was condemned by God for helping a sinner and being friendly towards one God hated. How much worse is it when a race-traitor, baby-butcher, fag-lover is elected into government and given a position of power? If just being friendly towards one God hates and helping a sinner brings the "wrath of God," what does giving one power do? If speaking favorably to a non-Christian or one who blasphemes Scripture makes one a participant in his evil (II John 10-11), what does giving him a voice in government do?

Jesus proclaimed, **"Every government divided against itself is brought to ruin, and every city or house divided against itself will not stand"** (Matthew 12:25 AST).

Exodus 23:2 (LXX) explicitly condemns the democratic way which allows evil men and philosophies to gain power through "majority rule." Allowing the enemy power is unquestionably unscriptural:

"You will not associate with the multitude for evil, you will not join yourself with a multitude to turn aside with the majority to shut out judgment."

What are political parties but a multitude of people gathered together to usurp God's judgment for man's? How can a plurality of values represented by different parties not be multitudes trying to shut out God's judgment?

Christian patriots who promote the modern day American constitution and democracy are disagreeing with Christ himself. While He says unity in thought and purpose is the way to run a nation, they say that it is better to rule by a quibbling mass full of arguments, resentment, and backbiting. Scripture, like National Socialism, promotes citizens to choose their own leaders. It is not based upon party politics and new or different standards. Instead, the choice should be based upon the leader's morality and ability to judge correctly (Deuteronomy 16:8-20 LXX). The chaos of democracy with political wrangling and partisan fighting not only violates the Bible's call for unity of values, but it also snubs the Scriptural call for order. National Socialism is by far a more Scriptural approach.

Property

Because of Marxism and its abolition of private property, many who are still in a "cold war mindset" are uneasy when they hear of "socialism" and support of the working man. Because Marxists use those same words to destroy property

rights and to “redistribute wealth,” it is important to point out that National Socialism fully recognizes the right to private property in keeping with Christian principles.

In no way, shape, or form does National Socialism promote artificial equalization of wages as Marxists and left wing Socialism does. While leftists support heavy taxation of the rich and wage limits, National Socialism teaches that “the product of ‘work’ must be the property of him who works”⁵⁰ i.e., workers, inventors, innovators, etc., all are entitled to the fruit of their labors. In the words of Joseph Goebbels:

“The state guarantees that every productive person, whether his means of output be muscle or intellect, is given the largest possible share in the goods and profits arising from production.”⁵¹

In the words of Jesus, **“For the worker is worthy of his pay”** (Luke 10:7 AST). National Socialism is not against people getting rich, more productive people earning more than less productive people, or more important and vital production being rewarded more than other production, just not at the expense of reducing our fellow citizens to abject poverty, pawning their false teeth and glasses to buy medicine. In other words, not at the expense of a fair, social safety net, wherein the state provides for the weak and disabled, but also not to the degree of robbing anyone of dignity and self respect. Marxism sought to have a dentist earn as much money as a trash collector while leftist Socialism wants to equalize pay through progressive taxation, punishing producers through heavy taxation.

Scripture does not contemplate a world without the right of property and possessions. Throughout Scripture it is a given that people have the right to accumulate wealth and to be paid for their labor. After all, without the right to personal possessions it is unreasonable for someone to steal, and the commandment “you shall not steal” would have no meaning. While liberals point to the communalism found in Acts 5 as Scripture support for eradicating property rights, Peter made

it clear that the lying Ananias and Sapphira still possessed the right to their property before pledging it.

“Remaining, did it not remain yours? And being sold, was it in your authority?” (Acts 5:4 AST).

The Greek of this verse makes it clear that these were rhetorical questions. The property was theirs and under their control before they pledged the proceeds to the Church. Where they failed was in not fulfilling their pledge. The Bible reader should also put the situation in Acts 5 into context of time and place. These first Christians realized that their lives in Jerusalem were unstable and temporary. Persecution was only just becoming a reality in their lives, and they believed Jesus' prophecy of the coming destruction of the Temple and Jerusalem (Matthew 24), which was imminent in their generation and which took place under the Roman general Titus in 70 AD.

The right to payment for labor is also given in Scripture. Withholding wages from workers was condemned in Malachi 3:5 and Jeremiah 22:13. Scripture does not specifically dictate the amount of wages workers are owed, but it does indicate that people should be able to gain wealth through production, as is evident in the many places which speak of and even praise the practice, such as with the virtuous woman of Proverbs 31:24. Again, the Scripture that a laborer is worthy of his pay is brought to mind.

Given that Scripture is vague in defining man's rights to production and property, beyond recognizing that it exists, it would be hard for National Socialism to be out of step with it. The provisions that do apply from Scripture are the ones spoken of earlier, and National Socialism is in harmony with these provisions, such as seeking the common interest of the whole, not oppressing the poor, and the abolition of usury.

There is one area of property rights that Scripture does provide details about and which, not surprisingly, is compatible with National Socialism - land ownership. With the American obsession with land speculation and acquiring

vast tracts of land, it will strike some as repugnant that neither Scripture nor National Socialism recognizes an absolute right to land ownership. Scripture declares:

“And the land shall not be sold permanently, for the land is Mine, because you are strangers and sojourners before Me” (Leviticus 25:23 LXX).

While the land of Palestine was God's, He gave it to Israel as a people. So the land belongs to the collective whole as well as to individuals who received allotment of the land (Numbers 26:25-56). Israelite lands were not to be taxed or confiscated for debts.

Under National Socialism, land is treated as belonging to both the individual and the people so an obligation attaches to land ownership to use it for the interests of the people. As Hitler declared in March 1930:

“Land legally acquired by [German nationals] shall be regarded as inheritable property. To the right to hold property, however, is attached the obligation to use it in the national interest ... German land may not become an object of financial speculation ... nor may it provide an unearned income for its owner. It may only be acquired by him who is prepared to cultivate it himself. Therefore the state has a right of preemption of every sale of land.”⁵²

Gottfried Feder explained:

“Since it is the mainstay of the national idea, continuity of ownership, i.e. inheritance of the land which a man's forefathers reclaimed and cultivated, is a natural consequence. National Socialism therefore recognizes the principle of inheritance, as it does that of ownership of land.”⁵³

Goebbels put it this way:

“Everything that nature has given the people: land, rivers, mountains, forests, the natural resources both above and below the ground, the air - all this in principle belongs to the people as

a whole. If anyone owns these, he is in effect the trustee of the people's property and must consider himself accountable to the state and the nation. If he manages the possessions entrusted to him poorly or in a manner detrimental to the good of the whole, then the state has the right to terminate [author's note: with compensation per Hitler's March 1930 mandate] his ownership and to give possession back to the people as a whole."⁵⁴

This is obviously in keeping with the Scriptural declaration that all the world belongs to God, Who allotted it to the "sons of Adam," and also with the Christian mandate to love one's neighbor as oneself. Nowhere in Scripture is it ever said that land was given by God to an individual. Even in the Abrahamic covenant the land of Palestine was gifted to Abraham as a nation. God did not give any man the oil in the ground or water; these are blessings bestowed upon a people and intended for their benefit as a whole.

The capitalistic exploitation of a nation's natural resources has had a ruinous effect in America. Nationalizing America's resources would have solved all of the oil crises in our history, ended speculation, and stabilized prices. A tremendous amount of our natural resources are shipped to other nations without a benefit to our people as a whole. National Socialism puts an end to it and the predation of those who would exploit the whole and sell out their race's interests for personal gain. National Socialism supports the honest worker and farmer with the full weight of the people. They never have to fear losing their land and livelihood under National Socialism. Only those who abuse their rights and harm others are targeted under National Socialism and a Christian case cannot be made against that.

Conclusion

The overwhelming evidence of a foundation in Christianity proves that National Socialism is *the* Christian form of government. With all of its core beliefs so firmly rooted in Scripture, the charlatan's claims that National

Socialism was pagan or Christian-in-name-only are shattered. National Socialism is an embodiment of the second greatest Christian commandment to love our neighbors as ourselves. Every consideration in National Socialist thought boils down to "is this good for the whole?" Nothing is more Christian than considering others before the self, to dedicate and sacrifice yourself for the good of others. Jesus said,

"No one has greater honorable brotherly love than this, that anyone should lay down his life for his friends" (John 15:13 AST).

While democracy is concerned with selfish interests and focuses on the individual, National Socialism is the path for future prosperity and greatness for all, a way to escape the exploitation of the parasites bleeding us dry and managing us as cattle for their gain. National Socialism cuts the puppeteer's strings and frees our race to pursue its own path and prosperity, to fulfill its ordained place in God's creation - if only we have the courage to step up and obey the Law of God and take control of our nation.

How Can Victory Be Achieved?

by Pastor VS Herrell

The first step toward victory for all true Adamic nationalists is to take realistic stock of true history and allow this true understanding of history to form in us an intellectual integrity that cannot be shaken or moved. By this, I mean those who would be true Aryan nationals must learn, no matter how painful, not to believe everything said or reported by the ZOG controlled media of their respective countries and to adhere to a simple yet thoroughly logical principle of proving all things.

It must be understood that the enemies make as much political capital out of the defeated German National Socialist nation as do the true advocates of that nation and its principles. Here we are in the 21st century, and there is more propaganda about Adolf Hitler and those "evil," "nasty" Nazis. It has become so absurd that the Zionist-controlled media will use any excuse to rehash their Communist-invented, poor Jew propaganda. When we think we have a break from "poor Jew" propaganda, we are confronted with "poor mongrel" propaganda, or an out-and-out frontal assault about how bad white people have been historically and how they do not deserve the fruits of their own inventions.

Most of our young people, especially, do not really understand how truly scientifically controlled are the brainwashing techniques of the modern media. Some well-meaning, yet misguided, persons have believed the insidious lies – perhaps because they have been so often repeated. They have actually come to believe that they should emulate a bunch of thugs warring amongst themselves, calling the worst tyrant and bully among them the leader. This is purely a Jewish version of National Socialism and could not be further from the reality. The truth is that the so-called Nazis were anything but ruthless haters. They were actually motivated by the principle of love. Love for their race. Love for their children. Love for dignity and honor.

Under this first principle of victory, anyone who would truly make a contribution toward a successful revolt against a tyranny of Zionist oppression must become a person who goes to the sources and actually researches and reads for themselves what was truly said, believed and taught by the actual framers of the philosophy of the Third Reich. We could do no better than to read Gottfried Feder, or an untampered copy of *Mein Kampf*, or the true writings of Josef Goebbels. Only through this process of real, informed education can we eliminate the paid agent provocateurs and would be profiteers whom the adversaries have promised the moon if only they will muddy the water or lead astray or destroy any of the real sincere revolutionaries.

If this principle is practiced, those who have a biological propensity for insanity will be easily exposed. The ancient and eternal God of the Aryan man, throughout all the ages, has always been a God of justice and love, whose laws are manifested in nature and Who has always been pro-family, pro-tribe, and pro-race.

We must immediately recognize the nature of our struggle as well as the circumstances and the realities in which we collectively find ourselves. While there are many social, economic and political parallels that might be made between National Socialist Germany and the modern circumstances of the United States, Australia, Britain, modern Germany, and other European nations, there are also a number of differences that must be recognized and that cannot be ignored in all intellectual honesty. In Nazi Germany, the enemies of decency and Christian honor called themselves Communists and their party was predominantly made up of antichrist Jews, social deviants, and any German who favored atheism. Yet, they carried a red banner and sought to intimidate the white Christian people through untold acts of street violence, murder and criminality of all kinds.

Their overt hostility toward real German values and Christianity was no secret. When we contrast those circumstances with our circumstances in America, we find that though it is the same enemy with the same philosophy, they

nevertheless have chosen to guise themselves in sheep's clothing, pretending to be Democrats or Methodists. In the 40's and 50's, they were duly challenged by decent Congressman who exposed their infiltration of our United States government, churches and unions. When they were exposed to be predominantly in Hollywood, the Communist party in the United States, fundamentally sponsored by Jewish communities throughout the country, decided to take their revolution underground. They decided that more could be accomplished secretly than openly, and began to push the so-called "Civil Rights" movement, using the so-called "disenfranchised" blacks and willing Communist fellow travelers such as Martin Luther King to push their Jewish socialist agenda closer to world domination through finance. We all know the story how President Kennedy wanted to do away with the CIA, among other things, and would not give the newly formed Israeli state the atomic bomb. Unfortunately, President Kennedy was killed and their man Johnson lied to America and plunged the United States into a no-win police action or war in Vietnam without any intentions of ever winning that war.

The truth is, the Vietnam war was a diversion to sew up any potential white backlash to the Jewish hippie movement while the Jews in the Federal Reserve and the international corporations began gutting the country of any industry and robbing the taxpayer to pay for unjust social programs that would eventually ruin the country. Thus, we must understand that our circumstances, while in principle, are the same – the sons of God against the progeny of the Devil – nevertheless, the devils have employed different tactics for overcoming America and moved pieces on the board that did not exist in Germany and are reducing it to a third world serfdom of slaves under the UN.

Men of decency and honor must understand that if the white race is to survive, it must return to the God of nature and to the ancient principles and laws of that God and once again learn to walk in the ancient wisdom conveyed to us in the sacred writings of our race. By this, I mean we must wake

up to that which challenges us here in our part of the world. We must understand that before the enemies could steal our country and our women while holding us at gunpoint, they first stole our most sacred institutions of Church and community as well as our education system.

Fundamentally, the institution of the Church or religion has always been the backbone and skeleton of the nation. Even our secular founding fathers understood the importance that religion and morals played in a country. Contrary to how they have been smeared with the brush of lies by world Jewry, they did not intend for there to be a so-called separation of Church and state to the point of excluding Christianity as the national religion of America. This lie has been promoted politically in order to give time to the antichrists to change the theological thinking and ideas of the American nation. The antichrists knew early on, and certainly after the Civil War, that real Bible belief had to be defeated.

There has been a systematic and relentless campaign by the antichrists under many organizations, under many guises, all dedicated to the proposition of changing the American religion. Under the Articles of Confederation, America was politically empowered to hang infidels and no non-Christian could hold political office. Thus, the policy of separation from evil was overtly practiced for almost 100 years before the Constitution of the United States.

World Jewry, or world Zionist Talmudism, has always known that the road to defeating America was through its churches. Once, there were laws in most every state against race-mixing or miscegenation. We were the first to have eugenic societies - ideas borrowed from us by the National Socialists. Even as late as the 20th century we still produced great thinkers and geniuses such as Dr. Shockley. We were a segregated society, protecting our race and the black race from the insanity of racial genocide.

White people throughout America were once extremely racially conscious, and they understood that that mandate, that eternal law, was straight from their Bibles. They had vision and could see beyond the present through the mind's

eye of their Bible, which allowed them to understand the consequences and relation of cause and effect wherein racial murder is concerned. More important, they had truly resolved convictions and the will to stand for what is right because they were empowered with the knowledge that their actions were directed by Almighty God. Therein lies the dilemma that faces our generation. As the Jews corrupted our culture, which was defined by our Christian religion, we must take back that keel of the ship of state, that all-important pillar of true Aryan society.

It is true that the Christian faith movement of Germany, so popular among the SS and the truly initiated, was very much aware of the theological struggles. But Hitler, after all, was a statesman and a politician and had not the time to wage a more thorough theological war. That which has rendered our American people so impotent, so spineless, so void of the will to live is the insidious, diabolical flood of false religion manifested in a thousand different philosophies spouted by gutless cowards who make merchandise of our people and rob them of that which is more precious than money – the very will to survive, the very desire to stand up like men who know they are the sons of God.

No one can truly hate or be a true enemy to false religion unless they have obtained unto the knowledge of true religion. Therefore, the call to our generation is to wage theological war against those held under the spell of the so-called gospel or goodspell, which is indeed truly a strong delusion that can only be broken by the Sword of Truth.

If we are to win and be victorious enough to actually politically form an international nation composed of Aryan survivors, we must take up the challenge today. We must become truly informed and educated about our true heritage. We must not let Hollywood movies teach us about National Socialism. We must take that knowledge and confront the misguided and misled white people who have been deceived into doing the bidding of the enemy and who could be converted to that Aryan law that is written upon their Adamic hearts. But, we must not believe everyone to be a friend who

cannot produce the fruits of knowledge. We must not give our loyalties to follow selfish and insane men no matter how sincere, who seek only the praise of men and their five minutes of glory. We must not follow men who are intellectually dishonest and who are all too willing to embrace only half the truth but who refuse to pay the price of victory, which is to go all the way to become true international socialists.

The German nation under Adolf Hitler was struggling only for its own survival. Today, Germany's defeat has brought about the necessity for all decent and pure white men who desire with all their hearts the survival of their race to join arm and arm in the greatest struggle of history and to bring about that nation founded 2,000 years ago by an Aryan in the land of Galilee today called the Anointed Nation of Jesus Christ. For there are no longer national divisions - no longer Scotsman or Irishman or Australian or German or Frenchman or Italian - but only one nation truly under God fused together by the common struggle of racial survival.

We must call our people to once again start marching to the cadence of the Spirit of Truth. We must claim our rightful heritage of Government as set forth in the New Testament of Christ. We must truly obey Christian law and submit ourselves one to another in the framework of that Christian Government. In short, we must boldly stand up and be the Government of Christ on earth. This is the call of the ages. This is truly the answer to our dilemma at this point in history. The enemies of decency have so brainwashed the present generation that to say anything good about the German National Socialists or the Confederate States of America - no matter how true - is to be immediately branded as an "anti-Semitic" and a "Holocaust-denier" or perhaps even a "racist." All of this is absolutely absurd. These buzzwords of propaganda are designed to strike fear in the hearts of white men. In reality, it is far worse to be a Christ-hating Jew or God-hating Talmudist than to be an anti-Semitic. No person is truly a part of the struggle who is not a true believer in the cause of Aryan international racial survival.

There are thousands of people who would love to dress up in uniform for what they believe to be a lost cause. Wearing a swastika does not make someone a National Socialist if one is not committed to the principles of National Socialism.

There has, in truth, been no successful resistance to international Zionism the last sixty years because the powers that be have always played both sides of the issue, and always hedge their bets by infiltrating and controlling even their would-be opposition.

Therefore, we must win good and decent people to the cause of righteousness. We must shun those with selfish motives and those with criminal or illicit appetites that they cannot control and who would be nothing but an embarrassment to our sacred cause. We must take our fight from house to house, street to street, door to door, mind to mind. We must become skillful propagandizers (if I may use that good word that has been so stained) to carry the sword of truth and be willing to debate and defend that truth in restaurants, airports, or prisons. We must build a national consensus in our respective countries through a propaganda fight unto death if necessary.

Once again, we would do well to take a page from the New Testament in accordance with the example set for us by the German National Socialists and remember the principle that men, yes, even men of our own race, love darkness rather than light; that is, the light of truth, because their deeds are evil. This simply means that people reject empirical proven evidence because they have some personal motive for doing so, some weakness that we may not know of or suspect. There is a reason why God's enemies seek to spread homosexuality and lesbianism throughout our respective nations. It is part of their undermining the moral character of our race. How many of our race have rejected the truth because there is something else in the closet? Again, men love darkness rather than light because their deeds are evil. No truer words were ever spoken.

Finally, we would do well to remember that the example to be gained from National Socialist Germany was that it was launched and maintained by a few men and women who were

dedicated unto the death to bring about a decent government predicated on the Christian principles of decency. When we turn our faces to the minority that rule our country according to Satanic principles, we see that they are few in number. So the victory does not go to the majority, but to the dedicated few. There has never been a revolution brought about by the majority. So, in this fact we should take heart and understand that truly all things are indeed possible if we will believe Almighty God and act thereon.

Let no separated Christian ever forget that all who have taken up the crusade of the cross to establish God's Government on earth, as mandated by God's Word, are victorious from the day they took up the Sword of the Lord. Theirs is the victory now. We must never forget that we are more than conquerors, more than victors.

The war between the sons of God and seed of Satan was not won by the death of decent men in the Confederacy, or by the National Socialist Movement in Germany. Though men of decency have fallen, decent men will rise again and are rising. For sons of God shall know the truth, and truth shall set them free. It matters not in what battle or skirmish or time our mortal bodies may fall. In presenting our bodies as living sacrifices, we are victorious as individuals the day we take hold of the Sword of the Lord.

Afterword: Playing Nazi

Some who read this may have had experience with “play Nazis” and gutter trash who claim to be “Nazis,” but who are a disgrace to their heritage. Some who read this may have that abomination imprinted into their minds, and believe they understand National Socialism. Nothing could be further from the truth. No matter how “white” or “proud” to be white such scum are, they are a tool of Zionism. The Jewish “boogeyman Nazi” propaganda and lies concerning Hitler and National Socialism have attracted anti-social miscreants to falsely use our symbols and names; these miscreants have no clue what National Socialism entails.

A perfect example of this is the mentally disturbed misfit and his Jewish sidekick who killed some of the best and brightest white kids at Columbine High School in Colorado on Hitler’s birthday. These two claimed to be devotees of Hitler, yet they butchered innocent kids who are the future of our race in an act of social hatred and racial betrayal. Hitler would have condemned their actions with the fiercest of words. Such are not National Socialists.

National Socialism is not just being “racist” or pro-white. As I hope I made evident, National Socialism is a specific belief system with a corresponding way of life and system of ethics. Words and symbols of National Socialism, such as the swastika, “SS bolts,” and Adolf Hitler are not generic symbols of “white power.” They represent our specific ideals and beliefs.

Unfortunately, some angry youths do not understand this and tattoo our symbols on their bodies. Tattooing is actually a Hedonistic practice that our National Socialist forefathers would find abhorrent among white people. Such people hang our flags upon their walls without believing in National Socialism and our ethics. They do not represent us.

Every genuine National Socialist finds it deeply offensive when they see some low-life tainting the symbols that represent our calling through his actions. Criminals, addicts, thugs, and immoral scum were all shunned by National

Socialists and were placed in camps among their equals - Jews, Communists, and fags. Criminals and asocials (vagrants, drunkards, etc.) were also placed in concentration camps, along with enemies of the state (Butz, p. 57). Claiming to be "pro-white" while being a degenerate at the same time has never made a difference to National Socialism. A scum bag is a scum bag. National Socialism rejects degeneracy.

In fact, Hitler instructed that faith and loyalty were of primary importance:

"Faith with our race, our forebears, and our grandchildren. Loyalty to our kin, loyalty to our comrade. Loyalty to the immutable laws of decency, of cleanliness, and of chivalry" (a Christian code of conduct).⁵⁵

Hitler said further,

"One sins against loyalty and honor not only in standing by when one's own honor or that of the SS is impugned, but also, and above all, when the honor of others is not respected. When one mocks things others hold sacred. And when one fails to step in, manfully and decently, to protect the absent, the weak, and the defenseless."⁵⁶

The National Socialist is not to be anti-social or do things which would push his fellow citizens away from our cause.

"He knows that for every word and for every deed he can someday at some place be held accountable; he knows also that the community watches over whether he acts dishonorably in word or deed and thereby sins against the spirit of the community... he is expected to hold his own honor in just as high esteem as that of others, in order that, as an unquestionably clean and upright political soldier, he may serve the community."⁵⁷

It is clear that the NSDAP did not approve of the thuggery which has pushed so many honest folk away from National Socialism today. The NSDAP purged itself of the same types

we see desecrating our symbols today in the Night of the Long Knives. This "blood purge" in 1934 was directed against the SA or "brown shirts." The SA was not strict in its enrollment standards and most of its members were "unemployed ruffians," disorderly thugs with "incessant brawling, drinking, violence, and irresponsible conversation" (Lumsden, pgs. 16,17). Even though this group claimed to be National Socialists (like their counterparts today) and even fought in pitched street battles against Communists, they were rejected by our Cause. There is absolutely no place in National Socialism for degenerates who do drugs, even so-called "harmless" marijuana, get drunk, continually look for trouble, and who push away the average citizen from our cause with "irresponsible conversation" (think screams of "white power") and thuggish airs. Yet, because of these impostors, the uninformed associate such behavior with National Socialism.

National Socialism demands the highest manner of conduct, even from its soldiers. Of the ten guidelines printed inside every German soldier's pay book⁵⁸ the very first one condemned "cruel deeds" and "unnecessary destruction." It was also forbidden to kill enemies who surrendered, even spies or terrorists fighting behind enemy lines against international law. It was likewise forbidden to rob the enemy, a favorite hobby of the "Allies." According to the guidelines, "the civilian population is inviolable" and "the soldier is prohibited from plundering or willfully destroying anything." The SS had even higher standards. Applicants to the SS had to "be sober, disciplined, strong, and healthy. Habitual drunkards and gossip-mongers were not to be admitted."⁵⁹

Those with swastikas or "bolts" tattooed on them, or who, God forbid, claim to be skinheads and try to justify theft and crime are in violation of our beliefs. They do NOT represent us. Our National Socialist forefathers refused to allow "us" to steal from even Communists and enemies actively fighting against "us" and who were murdering our comrades. If it violated National Socialist teaching to rob enemies imminently engaging in war, it is unjustifiable to be thieves today even "for the movement." The NSDAP did not rob banks, rich

liberals, or even Jews, let alone commit acts of terrorism, while struggling to gain power.

Those who advocate for such crimes are either mentally unstable or government informants. They must be publicly and loudly denounced. The enemies delight when groups do not denounce loud-mouths who issue "faith wars" and who call for destruction and crime. They'll use them to bolster the boogeyman Nazi image in society, to lock up our brothers in a cesspool, or to swoop in with lawyers to make money. All it takes is for one member to beat up an animal abusing his girlfriend at a fair and it all comes crashing down (just ask the Imperial Klans of America). A history of denouncing threats and violence is not only in keeping with the teachings of National Socialism, but it also shields us from liability resulting from the justified or unjustified actions of one of our own acting on his own.

National Socialism is not "weak" and "pacifist," it simply is not criminal. We can stand against the hordes and back them down. But, just because we fight against gangsters and corruption does not mean we have to sink to their filth and become corrupt gangsters. The SA fell into this trap. In fighting Communist savages in the streets, they became savages themselves. Eventually the SS referred to them as "beef steaks" - brown on the outside, red on the inside. Disaffected youth today fall into the same error. They are set upon by thugs for being white and resist by becoming thugs. They are lost and need to be reached but they are not us and do not represent us. Savagery, thuggery, and intimidation are the tactics of our enemy and are not in our play book.

Socialism is Not Marxism

Because "Socialism" is equated with Marxism in most Americans' minds, it is important to note that the "Socialism" in National Socialism has nothing in common with Marxism or leftist Socialism. Leftist Socialism robs the people of the right to ownership and makes the government the nanny of the citizens as if they were irresponsible children incapable of

making their own decisions and planning for their future. Just as National Socialism has no desire to support men capable of work with state funds, it is not interested in running the lives of mature adults.

In the simplest of terms, "Socialism" means that an economy is planned by the state. Every modern economy is Socialist to some degree since unfair trade practices and monopolies are regulated. Dr. Wilhelm Bauer, an economist in the Third Reich described German Socialism this way:

"... The State is not concerned with economic conditions as long as they do not conflict with the welfare of the nation. The principle of private initiative has been maintained. However, where it seems necessary to bring business into line with the welfare of the nation, the state will not hesitate to intervene and direct business into the desired channels. In Germany, contrary to the usual belief, we have no 'planned economy,' but rather a 'directed' economy if I may use such an expression."⁶⁰

The indoctrination manual of the SS and police explained the difference between leftist Marxist Socialism and National Socialism as:

"Marxism sees improvement in the workers' condition only in uniting the proletariat of all countries in a class war against capitalism. ... Adolf Hitler knew that the German worker belonged to the community of blood and destiny of the German nation - for that reason the whole German nation is responsible for the condition of its worker."⁶¹

Leftist Marxist Socialism views society as a division of classes, a division of labor and management, and a division of physical labor and intellectual labor. It seeks to exploit one side against the other to the detriment of all. National Socialism sees every individual as members of the same race and each a necessary part of that racial community with equal inalienable rights. Hitler viewed a united Europe with each nation assured its proper position according to its contribution

to the whole. But to accomplish this, National Socialism had to reign supreme with

“...total elimination of all liberalist-capitalist methods. And the false Soviet ‘socialism’ that robbed the farmer of his property, and reduced men to the level of work-animals devoid of rights, will not govern Europe. Instead, there would be the true Socialism of free individual achievement, and the sacred principle of private ownership of property, for every person who labors.”⁶²

Essentially, the difference is race. Leftist Socialism is based upon materialism and the “negative instincts, desperation, envy, hate, and is incapable of building a viable society”⁶³ since it divides, while National Socialism is based upon the unity of blood and race and deep love of one’s fellow citizen in that racial community.

Appendix One: Gottfried Feder

Gottfried Feder (January 27, 1883 - September 24, 1941) was an early member of the Nazi Party. He was the author of Hitler's official programme and its fundamental ideas, The Programme of the NSDAP and its general conceptions, National and Social Bases of the German States, Die Juden, and Kampf gegen die Hochfinanz (Fight against High Finance), Die Neue Stadt (The New State), Breaking the Shackles of Interest (Brechung der Zinksnechtschaft) and other works.

Gottfried Feder's lecture in 1919 is what initially drew Hitler into the NSDAP. Gottfried Feder and Hitler were the primary developers of the Party Platform for the NSDAP. Feder wrote,

"The same may be said of all the coarse, stupid attacks on Christianity. Expressions such as 'Christianity has only done harm' merely show that the man who utters them has neither human nor political intelligence. One may indeed blame the [Catholic] Church ... but it is wrong to abuse in general terms the greatest phenomenon in human history because of the perversities and erroneous ideas and defaults of individuals. The Christian religion has uplifted and strengthened millions upon millions, and brought them to God by the way of suffering."

Appendix Two: Dr. Otto Dietrich

Dr. Otto Dietrich (August 31, 1897 - November 22, 1952) was an SS-Obergruppenführer during World War II. Dr. Dietrich was a recipient of the Iron Cross in World War I. His doctorate was in political science. He was one of the early members of the NSDAP. He is the author of *The Philosophical Foundations of National Socialism*, *The Führer and the German People*, *With Hitler on the Road to Power*, and *The Hitler I Knew*.

He was sentenced to seven years imprisonment during the farcical Nuremberg Trials for "crimes against humanity" and being a member of a "criminal organization."

Dietrich died in Düsseldorf in 1952.

Appendix Three: Dr. Joseph Goebbels

Dr. Joseph Goebbels (also spelled Göbbels) (October 29, 1897 - May 1, 1945) was a devout Christian and family man. He was a prolific writer. From 1933 to 1945 he was the Reich Minister of Propaganda in Germany. Göbbels wrote and spoke about God and Christianity on countless occasions. He devoted his life to practicing Christian principles as a matter of public policy. His love for God and race permeates his writings and speeches.

Some of Dr. Göbbels statements include:

"I am a Christian, when I believe that the meaning of my life is the heavy responsibility to love my neighbor as myself."

"Christ himself saw that love did not always work. When He found the moneychangers in the Temple, He did not say: 'Children, love one another!' He took up a whip and drove them out."

"We oppose the Jews because we affirm the German people. The Jew is our great misfortune!"

"Whoever cannot hate the Devil cannot love God. Whoever loves his Volk must hate the destroyer of his Volk, hate him from the depths of his soul."

"I take the Bible, and all evening long I read the simplest and greatest sermon that has ever been given to mankind. The Sermon on the Mount! 'Blessed are they who suffer persecution for the sake of justice, for theirs is the kingdom of heaven!'"

"The idea of sacrifice first gained visible shape in Christ. Sacrifice is intrinsic to socialism... The Jew, however, does not understand this at all. His socialism consists of sacrificing others for himself. This is what Marxism is like in practice ... The struggle we are now waging today until victory or the bitter end is, in its deepest sense, a struggle between Christ and Marx. Christ: the principle of love. Marx: the principle of hate."

Towards the end of World War II, he and his wife, Magda, and their six children took their own lives.

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NSDAP Party Platform

The Twenty-Five Point Program of the NSDAP, 1920

The program is the political foundation of the NSDAP and accordingly the primary political law of the State. It has been made brief and clear intentionally.

All legal precepts must be applied in the spirit of the party program.

Since the taking over of control, the Führer has succeeded in the realization of essential portions of the Party program from the fundamentals to the detail.

The Party Program of the NSDAP was proclaimed on the 24 February 1920 by Adolf Hitler at the first large Party gathering in Munich and since that day has remained unaltered. Within the national socialist philosophy is summarized in twenty-five Points:

1. We demand the unification of all Germans in the Greater Germany on the basis of the right of self-determination of peoples.

2. We demand equality of rights for the German people in respect to the other nations; abrogation of the peace treaties of Versailles and St. Germain.

3. We demand land and territory (colonies) for the sustenance of our people, and colonization for our surplus population.

4. Only a member of the race can be a citizen. A member of the race can only be one who is of German blood, without consideration of creed. Consequently no Jew can be a member of the race.

5. Whoever has no citizenship is to be able to live in Germany only as a guest, and must be under the authority of legislation for foreigners.

6. The right to determine matters concerning administration and law belongs only to the citizen. Therefore we demand that every public office, of any sort whatsoever, whether in the Reich, the county or municipality, be filled only by citizens. We combat the corrupting parliamentary economy, office-holding only

according to party inclinations without consideration of character or abilities.

7. We demand that the state be charged first with providing the opportunity for a livelihood and way of life for the citizens. If it is impossible to sustain the total population of the State, then the members of foreign nations (non-citizens) are to be expelled from the Reich.

8. Any further immigration of non-citizens is to be prevented. We demand that all non-Germans, who have immigrated to Germany since the 2 August 1914, be forced immediately to leave the Reich.

9. All citizens must have equal rights and obligations.

10. The first obligation of every citizen must be to work both spiritually and physically. The activity of individuals is not to counteract the interests of the universality, but must have its result within the framework of the whole for the benefit of all. Consequently we demand:

11. Abolition of unearned (work and labour) incomes. Breaking of rent-slavery.

12. In consideration of the monstrous sacrifice in property and blood that each war demands of the people personal enrichment through a war must be designated as a crime against the people. Therefore we demand the total confiscation of all war profits.

13. We demand the nationalization of all (previous) associated industries (trusts).

14. We demand a division of profits of all heavy industries.

15. We demand an expansion on a large scale of old age welfare.

16. We demand the creation of a healthy middle class and its conservation, immediate communalization of the great warehouses and their being leased at low cost to small firms, the utmost consideration of all small firms in contracts with the State, county or municipality.

17. We demand a land reform suitable to our needs, provision of a law for the free expropriation of land for the purposes of public utility, abolition of taxes on land and prevention of all speculation in land.

18. We demand struggle without consideration against those whose activity is injurious to the general interest. Common national criminals, usurers, Schieber and so forth are to be punished with death, without consideration of confession or race.

19. We demand substitution of German common law in place of the Roman Law serving a materialistic world-order.

20. The state is to be responsible for a fundamental reconstruction of our whole national education program, to enable every capable and industrious German to obtain higher education and subsequently introduction into leading positions. The plans of instruction of all educational institutions are to conform with the experiences of practical life. The comprehension of a concept of the State must be striven for by the school [Staatsbürgerkunde] as early as the beginning of understanding. We demand the education of the expense of the state of outstanding intellectually gifted children of poor parents without consideration of position or profession.

21. The State is to care for the elevating national health by protecting the mother and child, by outlawing child-labor, by the encouragement of physical fitness, by means of the legal establishment of a gymnastic and sport obligation, by the utmost support of all organizations concerned with the physical instruction of the young.

22. We demand abolition of the mercenary troops and formation of a national army.

23. We demand legal opposition to known lies and their promulgation through the press. In order to enable the provision of a German press, we demand, that: a. All writers and employees of the newspapers appearing in the German language be members of the race: b. Non-German newspapers be required to have the express permission of the State to be published. They may not be printed in the German language. c. Non-Germans are forbidden by law any financial interest in German publications, or any influence on them, and as punishment for violations the closing of such a publication as well as the immediate

expulsion from the Reich of the non-German concerned. Publications which are counter to the general good are to be forbidden. We demand legal prosecution of artistic and literary forms which exert a destructive influence on our national life, and the closure of organizations opposing the above made demands.

24. We demand freedom of religion for all religious denominations within the state so long as they do not endanger its existence or oppose the moral senses of the Germanic race. The Party as such advocates the standpoint of a positive Christianity without binding itself confessionally to any one denomination. It combats the Jewish-materialistic spirit within and around us, and is convinced that a lasting recovery of our nation can only succeed from within one framework: common utility precedes individual utility.

25. For the execution of all of this we demand the formation of a strong central power in the Reich. Unlimited authority of the central parliament over the whole Reich and its organizations in general. The forming of state and profession chambers for the execution of the laws made by the Reich within the various states of the confederation. The leaders of the Party promise, if necessary by sacrificing their own lives, to support by the execution of the points set for above without consideration.

Adolf Hitler further clarified party platform Point 17 by stating on April 13, 1928:

"Since the NSDAP stands on the platform of private ownership it happens that the passage "gratuitous expropriation" concerns only the creation of legal opportunities to expropriate if necessary, land which has been illegally acquired or is not administered from the view-point of the national welfare. This is directed primarily against the Jewish land-speculation companies."

(Source: Nazi Conspiracy and Aggression Volume IV, 1946)

Endnotes

¹ Feder, Gottfried. *The Programme of the Party of Hitler, the National Socialist German Workers' Party, and its General Conceptions*. Dugdale, ETS, translator. (Shotton, 1980), p. 21.

² Feder, *ibid.*, pgs. 26-27.

³ Feder, *ibid.*, p. 38.

⁴ Feder, *ibid.*, p. 19.

⁵ Adamic - 'Adam' in the Bible is a racial term meaning "ruddy, able to blush, or ruddy complected." It was used both as a name for 'the first man Adam' (I Corinthians 15:45) and as a general term for the racial family of Adam, both man and woman (Genesis 5:1-2). Over 500 times in the Old Testament the word "Adam" is translated as man or men and it is just as much a racial term as European, white, or even Caucasian is today.

⁶ Feder, *ibid.*, p. 21.

⁷ Dietrich, Otto. *The Spiritual Foundations of the New Europe*. (Arabic, 1997), p. 12.

⁸ Goebbels, Dr. Joseph. *The "Nazi-Sozi:" Questions and Answers for National Socialists*. Rhinegold, trans. (Valley Forge, 1999), p. 4

⁹ Feder, *ibid.*, p. 28

¹⁰ Feder, *ibid.*, p. 41

¹¹ Feder, *ibid.*, p. 15.

¹² Dietrich, *ibid.*, pgs. 16-17

¹³ Dietrich, *ibid.*, p. 22.

¹⁴ Dietrich, *ibid.*, p. 9.

¹⁵ The party platform 24 of the NSDAP endorsed positive Christianity: "We demand freedom for all religious denominations in the State, provided they do not threaten its existence nor offend the moral feelings of the German race. The Party, as such, stands for positive Christianity, but does not commit itself to any particular denomination. It combats the Jewish-materialistic spirit within and without us, and is convinced that our nation can achieve permanent health only from within on the basis of the principle: The common interest before self-interest."

Positive Christianity was and is a theological term that denoted real Biblical Christianity. Thus, the party platform was endorsing the primitive Christianity of the first century Christians, not necessarily watered-down and sugar-coated denominational versions that, in truth, contradict the actual principles stated in the New Testament, wherein only may be found the actual teachings of Christianity. What is meant by a practitioner of Positive Christianity in this article is a believing Adamic person who seeks to be like Christ in all spheres of behavior and thought – in other words, Christ-like – and this invariably leads us to burgeoning question, what does it mean to be Christ-like?

David Tate was perhaps the youngest member of the Bruders Schweigen, a revolutionary group which sought to wage war against ZOG, the Jewish Zionist Occupational Government, which they believed had then usurped the constitutional government of the United States. He has said,

"To be Christ-like is to be obedient unto Christian law unto death. This was the true character of Christ and what set apart the man Jesus as THE Anointed One. He was obedient unto the law of God unto death, without compromising or breaking a single principle of the law of God."

¹⁶ Feder, *ibid*, p. 31.

¹⁷ Goebbels, *ibid*, p. 8.

¹⁸ Feder, *ibid*, p. 21.

¹⁹ Feder, *ibid*, p. 28.

²⁰ Feder, *ibid*, p. 32.

²¹ Feder, *ibid*, pgs. 38-39.

²² Feder, *ibid*, p. 43.

²³ Goebbels, *ibid*, p. 24.

²⁴ Fritz-Edel, *German Labor Service*, (Berlin, 1937), p. 2.

²⁵ Feder, *ibid*, p. 19.

²⁶ Feder, *ibid*, p. 13.

- ²⁷ Feder, *ibid*, p.11.
- ²⁸ Edel, *ibid*, pgs. 7-8.
- ²⁹ Edel, *ibid*, p. 16
- ³⁰ Feder, *ibid*, p. 50
- ³¹ Dietrich, *ibid*, p. 3.
- ³² Feder, *ibid*, p. 17.
- ³³ Adolf Hitler, *Exchange of Communications Between the President of the United States and the Chancellor of the German Reich* (Reedy), p. 15.
- ³⁴ Feder, *ibid*, p. 19.
- ³⁵ Feder, *ibid*, p. 19.
- ³⁶ Dietrich, *ibid*, pgs. 22-23.
- ³⁷ Exodus 12:49, Leviticus 24:22, Numbers 9:14, 15:15, 29.
- ³⁸ I Timothy 5:21, Jacob 3:17 AST
- ³⁹ Galatians 3:28 (AST).
- ⁴⁰ I Peter 3:7 (AST).
- ⁴¹ I Timothy 2:12 (AST).
- ⁴² I Corinthians 14:34 (AST).
- ⁴³ See, e.g., I Corinthians 8:7.
- ⁴⁴ I Timothy 3 (AST).
- ⁴⁵ Feder, *ibid*, p. 18.
- ⁴⁶ Deut. 23:2, Ezra 9, Neh. 13, Wisdom 3:16-19, 4:3-7, Sirach 26:19-21, II Corinthians 6:11-7:1; Phil. 2:15, etc.
- ⁴⁷ Dietrich, *ibid*, p. 7.
- ⁴⁸ Feder, *ibid*, p. 23.
- ⁴⁹ Feder, *ibid*, p. 33.

- ⁵⁰ Feder, *ibid*, p. 40.
- ⁵¹ Goebbels, *ibid*, p. 24.
- ⁵² Feder, *ibid*, p. 11.
- ⁵³ Feder, *ibid*, p. 14.
- ⁵⁴ Goebbels, *ibid*, p. 23.
- ⁵⁵ Hottelet, *The Lehrplan*, p. 10.
- ⁵⁶ Hottelet, *ibid*, p. 10.
- ⁵⁷ Hottelet, *ibid.*, p. 13.
- ⁵⁸ *Barnes Review*, p. 45.
- ⁵⁹ Lumsden, *The Black Corps*, p. 14.
- ⁶⁰ Bauer, *Economics in the Reich*, p. 21.
- ⁶¹ Hottelet, *ibid.*, p. 63.
- ⁶² Hottelet, *ibid.*, p. 87.
- ⁶³ Hottelet, *ibid.*, p. 63.

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